KNOW ALL MEN BY THESE PRESENTS, That the uncertain trust deed dated July 6, 1972, example Linda L. Vaught, husband and wife, as grantor at the Mortgage Records of Klamath County, O as file/reel number (indicate which escribed as follows:	-ston in book M 72 at page	Parks (Valle	7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
Lot 1 in Block 5 FIRST ADDITION TO SUNSET VILLAGE, Klamath County, Oregon,				
			The state of the s	
		The street is	<u> </u>	
IIF SPACE INSUFFICIENT, CONTINUE DESCRIPTION OF SPACE INSUFFICIENT, CONTINUE DESCRIPTION OF SPACE INSUFFICIENT, CONTINUE DESCRIPTION OF SPACE INSUFFICIENT OF SPACE INSUFFICIENT OF SPACE IN OF SPACE IN SPACE IN SPACE IN SPACE INSUFFICIENT OF SPACE INSUFFICIENT, CONTINUE DESCRIPTION OF SPACE INSUFFICIENT	ten request to reconvey, reciting that the obligation reby does grant, bargain, sell and convey, but with- resons legally entitled thereto, all of the estate tue of said trust deed.			
In construing this instrument and whenever the context her feminine and neuter and the singular includes the plural.	reof so requires, the masculine gender includes the	<u>1</u>		
IN WITNESS WHEREOF, the undersigned trustee has a corporation, it has caused its corporate name to be signed a officers duly authorized thereunto by order of its Board of Dire DATED: October 6, 19.76.		The second second		
(If executed by a corporation, caffix corporate seal)	Trustee			
County of Klamath Persons	REGON, County of) ass. 19and			
UCTOPEL 0 19./V	ell and not one for the other, did say that the former is the president and that the latter is the secretary of	7.4		
his and deed of said corpo	soal allixed to the foregoing instrument is the corporation, ration and that said instrument was signed and sealed in be- corporation by authority of its board of directors; and each of ledged said instrument to be its voluntary act and deed. me: OFFICIAL			
COPPICIAL CARLO / Talley	SEAL)			
GRANTOR'S NAME AND ADDRESS	STATE OF OREGON. ss. County of KLAMATH I certify that the within instru-			
	ment was received for record on the 7th day of OCTOBER 19.76, at 3;40 o'clock P. M., and recorded in book M.76 on page 15838 or as			
	ron 1995 file/reel number 19995 Record of Mortgages of said County: Witness my hand and seal of County affixed.			
HAME. ADDRESS, 219 Until a change is requested all tax statements shall be sent to the following address:	Recording Officer By And Man Cheputy			

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