

#2444 MTC

20040

Vol. 76 Page 15909

Know All Men by These Presents: That WESTERN BANK, an Oregon Banking Corporation,
does hereby certify and declare that that certain _____ mortgage, bearing date the _____ 27th _____
day of _____ January _____, 19 _____ 76, made and executed by _____ Eternal Hills Memorial Gardens, _____
an Oregon corporation _____

to WESTERN BANK, securing the payment of the sum of
_____ Eighty Five Thousand Nine Hundred and no/100ths _____ (\$ 85,900.00 _____) DOLLARS
and recorded on the _____ 27th _____ day of _____ January _____, 19 _____ 76, in Book _____ M 76 _____ at
page _____ 1289 _____ of Records of _____ Mortgages in and for the County of _____ Klamath _____,
State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and
the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of
record.

In Witness Whereof, WESTERN BANK has caused these presents to be executed
on its behalf by its duly authorized representative this _____ 7th _____ day of _____ October _____, 19 _____ 76.

WESTERN BANK

By _____
Vice President and Manager

STATE OF OREGON,

COUNTY OF _____ Klamath _____

_____ October 7 _____ A.D. 19 _____ 76.

Personally appeared _____ Joseph W. Lance _____

who, being duly sworn did say that he is the _____ Vice President and Manager _____
of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority
of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before

me: CAROLINE H. MARSHALL Return to:

(Notary Seal) WESTERN BANK
Box 669
Klamath Falls, Ore. 97601

_____ Caroline H. Marshall
Notary Public for Oregon

My Commission Expires _____ 2-9-78 _____

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the _____ 8th _____ day of
OCTOBER _____ A.D., 19 _____ 76 at _____ 12:26 _____ o'clock _____ P _____ M., and duly recorded in Vol _____ M 76 _____
of _____ MORTGAGES _____ on Page _____ 15909 _____.

\$ 3.00
FEE _____

WM. D. MILNE, County Clerk
By _____ Deputy