

38-11377 20054

15930

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 143278.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Harry R. Waggoner and Norma E. Waggoner, husband and wife; and  
Luther R. Noble and Mary Ann Noble, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated May 11, 1971,  
 and recorded as instrument No. 51767 in Book M-71 of Mortgages on page 4450, in the office of  
 the County Clerk of Klamath County, State of  
Oregon, that part of the property covered by said mortgage, described as follows:

Township 39 South, Range 13 East of the Willamette Meridian

Section 29: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$  LESS the Westerly 90 feet.

ALSO EXCEPT a tract described as follows: A parcel of land situate in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  containing 1600 square feet (being 40.0 feet along its East-West dimension and 40.0 feet along its North-South dimension) at the exact center of which is located the irrigation well identified as "Well No. 2" in application No. G-4819 to Appropriate the Ground Waters of the State of Oregon and from which center of well the North-west corner of said Section 29 bears North 67°47 $\frac{1}{2}$ ' West 2740.2 feet, more or less.

Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 5th day of October, 1976.

Attest:

Herb Spencer

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

Al Haslebach

Assistant Vice President

STATE OF WASHINGTON,  
 COUNTY OF SPOKANE.

ss.

On this 5th day of October, 1976, before me, a notary public in and for the above named county and state, personally appeared Al Haslebach to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved:

Notary Public, residing at Spokane.

STATE OF OREGON

County of KLAMATH

ss.

Document No. 20054

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 8th day of OCTOBER, A.D. 1976, at 3:00 o'clock and 31 minutes, P.M., at the request of TRANS. AMER. TITLE INS. CO, and recorded as instrument No. 20054 in Book M-76 of Mortgages on page 15930.

WM. D. MILNE

Mail to Trans

County CLERK

By Al Haslebach Deputy.

FEE \$ 3.00