

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name RICHARD A. LARSEN JR.
 Street 3230 OLDS ROAD
 Address OXNARD, CALIF. 93030
 City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

DOCUMENTARY TRANSFER TAX \$

 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
 OR COMPUTED ON FULL VALUE LESS LIENS AND
 ENCUMBRANCES REMAINING AT TIME OF SALE.
 Signature of Declarant or Agent determining tax. Firm Name

THIS INDENTURE, made the 5th day of October, 19 76

BETWEEN

ALAN L. COOK and JACKIE A. COOK

the part ies of the first part

and RICHARD A. LARSEN Jr. and LOIS J. LARSEN
 Husband and Wife as Tenants by the Entirety

the part ies of the second part,

WITNESSETH: That the said part ies of the first part, for and in consideration of the sum of
Three Thousand (\$3000.00) Dollars,
 lawful money of the United States of America, to Allan L. Cook and Jackie A. Cook and paid by the said part ies
 of the second part, the receipt whereof is hereby acknowledged, do _____ by these presents, GRANT
 unto the said part ies of the second part,
 and to their heirs and assigns forever, all these certain lots 5 & 8 or
 parcels of land, situate, lying and being in the 5th Addition, Block 62, Nimrod River Park County of
Klamath and State of Oregon and bounded and particularly described
 as follows, to-wit:
Block 62, Lots 5 & 8, of the 5th Addition to Nimrod River Park
 as shown on map in official records of said county.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and
 reversions, remainder and remainders, rents, issues and profits thereof.
 TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part ies of the second part,
 and to their heirs and assigns forever.
 IN WITNESS WHEREOF, the said part ies of the first part have hereunto set their hands
 and seals the day and year first above written.

STATE OF CALIFORNIA,

County of Ventura } ss.On October 5, 1976before me, the undersigned, a Notary Public in and for said State, personally appeared Alan L. Cook and Jackie A. Cook

known to me to be the persons whose names subscribed to the within instrument and acknowledged that they
 executed the same.

WITNESS my hand and official seal.



Bldg. 3-1, Tenth St., Point Mugu, CA 93042

Harold J. Azbell
 Notary Public in and for said State.

MAIL TAX

STATEMENTS TO Richard A. Larsen Jr. PO Box 334 Chico, Calif. 95926

NAME

ADDRESS

ZIP

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 13th day of
OCTOBER A.D., 19 76 at 12:42 o'clock P. M., and duly recorded in Vol. M. 76
 of DEEDS on Page 16167.

FEE \$ 3.00

WM. D. MYLNE, County Clerk
 By Harold J. Azbell Deputy