GRANTOR'S NAME AND ADDRESS

NAME, ADDRESS, ZIP

NAME ADDRESS ZIP

County of ...

County affixed.

SPACE RESERVED RECORDER'S USE I certify that the within instru-

ment was received for record on the 14th day of OCTOBER 19 76, at 12;49 o'clock P.M., and recorded in book M.76 on page 16254 or as file/reel number 20294

Record of Mortgages of said County. Witness my hand and seal of

Recording Officer