

20307

KNOW ALL MEN BY THESE PRESENTS, That THOMAS W. ALLMON and ANN ALLMON, husband and wife

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JAMES DALE ROBERTSON and MARILYN RAE ROBERTSON, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 11 of GRACE PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO:

1. Taxes for the fiscal year 1976-77, a lien but not yet due and payable
2. Assessments of South Suburban Sanitary District
3. Assessments of Enterprise Irrigation District
4. Reservations contained in the dedication of Grace Park
5. Building setback from street as shown on dedicated plat
6. Right of Way recorded May 18, 1943 in Volume 155, page 304, Deed Records of Klamath County, Oregon

(If space insufficient, continue description on reverse side)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

Except as shown above,

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 33,900.00

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 13th day of October, 1976; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

THOMAS W. ALLMON

ANN ALLMON

STATE OF OREGON,)
County of KLAMATH) ss.
October 13, 1976

Personally appeared the above named
Thomas W. Allmon and Ann Allmon

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: 9/24/80

STATE OF OREGON, County of) ss.
October 13, 1976

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:
Mr. and Mrs. Robertson
2210 Lindley
Klamath Falls, Oregon 97601
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Dept. of Veterans Affairs
1225 Ferry St., S.E.
Salem, Oregon 97310
NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,) ss.
County of KLAMATH

I certify that the within instrument was received for record on the 14th day of OCTOBER, 1976, at 2:22 o'clock P.M., and recorded in book M. 76 on page 16272 or as file/reel number 20307, Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILNE

By _____ Recording Officer
Deputy

FEE \$ 3.00