

STATE OF OREGON
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT FORM UCC-9 42

- INSTRUCTIONS:
1. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
 2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor and/or trade name shown.
 3. When filing is to be with more than one office, Form UCC-2A may be placed over this set to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county filing officers who record real estate mortgages.
 4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 6" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
 5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, without extra fee.
 6. At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s): Culver, Gene & Sharon	2A. Secured Party(ies): The Oregon Bank Rogue Valley Branch	Filing Officer (Date, time, number and filing office)
1B. Mailing Address(es): Rt. 2 Box 688 Klamath Falls, Oregon 97601	2B. Address of Secured Party from which security information obtainable: P.O. Box 1460 Medford, Oregon 97501	

3. This financing statement covers the following types (or items) of property: **1973 Princeton 52X12 Mobile Home S/N KW1309**
(The goods are to become fixtures on) (The above timber is standing on) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on) (Strike what is inapplicable) (Describe real estate)

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐ No. of additional sheets attached ☐

File with: ☒ COUNTY REAL ESTATE FILING OFFICER, Klamath County ☐ SECRETARY OF STATE (only if debtor is a transmitting authority)

100 UCC
300-129

*Signature(s) of Debtor(s) only required in most cases.
H-2314

XX *Gene Culver*
XX *Sharon Culver*

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16990

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20778

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 26 day of OCTOBER A.D., 1976 at 9:42 o'clock A.M., and duly recorded in Vol. 276 of MORTGAGES on Page 16990.

WM. D. MILNE, County Clerk

By *Hazel D. Dugan* Deputy

FEE \$ 7.00

THIS INDENTURE WITNESSETH, That OLIVER DIXON and GLADYS DIXON, herein-after known as Grantors, for the consideration hereinafter stated, have bargained and sold, and by these presents do grant, bargain, sell and convey unto GORDON GENE CULVER and SHARON D. CULVER, husband and wife, hereinafter known as Grantees, the following described premises situated in Klamath County, Oregon, to-wit:

A parcel of land situate in the North half of Section 30, Township 39 South, Range 10 E.W.H., described as follows:
Beginning at the quarter section corner on the Northerly boundary of said Section 30, Township 39 S. R. 10 E.W.H., and running thence Easterly along the said Northerly section boundary 1074.2 feet; thence Southerly 1433 feet, more or less, to the center of a drain which runs East and West; thence Westerly along the center of said drain 1389.2 feet, more or less, to the Easterly right of way boundary of the "C" Canal of the U.S.R.S. Klamath Project; thence Northerly along the Easterly boundary of the right of way of the said "C" Canal to where the said Easterly boundary intersects the North and South center line of said Section 30; thence Northerly along said center line of Section 30 to the place of beginning, SAVING AND EXCEPTING THEREFROM a small piece of the above described tract, including 0.25 acres, more or less, which is contained within the right of way of the "C" Canal of the U.S. Reclamation Service, Klamath Project, Klamath County, Oregon.

Beginning at the Section corner common to Sections 19, 20, 29 and 30, Township 39 South, Range 10 E.W.H., and running thence Westerly along the Northerly boundary of the said Section 30, 1573.5 feet, more or less, to the point 1074.2 feet Easterly along the said boundary from the Quarter Section Corner on the Northerly boundary of the said Section 30; thence South 30 feet; thence East 1573.5 feet, more or less, to the Easterly boundary of the said Section 30; thence North 30 feet to the place of beginning, being a portion of the North half of the Northeast quarter of Section 30, Township 39 South, Range 10 E.W.H.

A parcel of land lying in the North half of Section 30, Twp. 39 S. R. 10 E.W.H., more particularly described as follows:
Beginning at the Southwest corner of the Northeast quarter of said Section 30; thence running East along the South boundary of said Northeast quarter, a distance of 1074.2 feet; thence North 1224.5 feet, more or less, to the center of a drain which runs East and West; thence Easterly along the center line of said drain a distance of 1389.2 feet, more or less, to the Easterly boundary of the right of way of the "C" Canal of the U.S. Reclamation Service, Klamath Project; thence Southerly along the Easterly boundary of said Canal, to the intersection of the Easterly boundary of the "C" Canal to the U.S. Reclamation Service, Klamath Project; thence Southerly along the Easterly boundary of said "C" Canal, to the intersection with the South line of the Northeast quarter of said Section 30; thence Easterly along said South line to the point of beginning.

SUBJECT TO: Contract and/or lien for taxation and/or charges, warrants and rights of way of record or otherwise on the lands and to rights of the public in any portion of the above described premises lying within the limits of any road or highway.