

20827

Vol. 76 Page 17045 Loan 10-21-500029-08

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a

certain Mortgage made and executed by James C. and Doris B. Upton
 2411 Lindley Way
 Klamath Falls, Oregon 97601

38-11012

Return;

securing the sum of \$ 7,929.60 and interest, dated December 20, 1974 and recorded January 7, 1975
 in book M-75 on page 235 Auditor File # of the Mortgage Records of Klamath County
 together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur-
 ing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed

by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 22nd day of
 October A. D. 19 76, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

E. H. Hardy

Vice President

Attest:

Karen Allan

Assistant Secretary

STATE OF OREGON,
 COUNTY OF MULTNOMAH, ss.

On this 22nd day of October

A. D. 19 76, before me appeared
 to me personally known to be the

E. H. Hardy and Karen Allan

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged
 the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath
 stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year first above written.

My commission expires

July 5, 1980

Notary Public in and for the State of Oregon, duly
 commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 27th day of
 OCTOBER A.D., 19 76 at 10:42 o'clock A.M., and duly recorded in Vol M 76
 of MORTGAGES on Page 17045.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Hazel Maguire Deputy