

A-27300
KNOW ALL MEN BY THESE PRESENTS, That MARTIN DEVELOPMENT CORPORATION,
a California corporation,
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
FRANKLIN M. WOMACK AND IRENE S. WOMACK, husband and wife, hereinafter called
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-
pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 7 in Block 4 of Tract No. 1093, PINECREST, according to
the official plat thereof on file in the office of the County
Clerk of Klamath County, Oregon.

Subject to easements, rights of way, and restrictions of record
and apparent on the land and to all exceptions shown in title
policy whether part of the standard form or not.

Sellers Warranty of title shall be deemed fully performed when a standard form
policy of title insurance, covering the property conveyed, is delivered to Buyer.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except
as above stated;

and that
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 9,500.00
However, the actual consideration consists of or includes other property or value given or promised which is
the whole or part of the consideration (indicate which) (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 15 day of October, 1976;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

MARTIN DEVELOPMENT CORPORATION
By Walter E. Remstedt Pres.
By Samuel Wheeler Vice-Pres.,
California
STATE OF OREGON, County of San Francisco) ss.
October 15, 1976

STATE OF OREGON,) ss.
County of)
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Personally appeared the above named
E. SAMUEL WHEELER who, being duly sworn,
each for himself and not one for the other, did say that the former is the
President and that the latter is the
Vice President of MARTIN
DEVELOPMENT CORPORATION

and acknowledged the foregoing instru-
ment to be
Before
(OFFICIAL SEAL) NANCY M. PETERSON, a corporation,
NOTARY PUBLIC-CALIFORNIA and that the seal affixed to the foregoing instrument is the corporate seal
CITY & COUNTY OF SAN FRANCISCO said corporation and that said instrument was signed and sealed in be-
My commission expires Aug. 5, 1978 half of said corporation by authority of its board of directors; and each of
Notary Public for Oregon them acknowledged said instrument to be its voluntary act and deed.
My commission expires
Before me
(OFFICIAL SEAL) Notary Public for CALIF. Calif
My commission expires: 8-5-78

GRANTOR'S NAME AND ADDRESS
GRANTEE'S NAME AND ADDRESS
After recording return to:
Franklin Womack
1708 Kimberly Drive
Klamath Falls, OR 97601
NAME, ADDRESS, ZIP
Until a change is requested all tax statements shall be sent to the following address.
Same as above
NAME, ADDRESS, ZIP

STATE OF OREGON,) ss.
County of Klamath
I certify that the within instru-
ment was received for record on the
29th day of OCTOBER, 1976
at 3:22 o'clock P.M. and recorded
in book N 76 on page 17222 or as
file/reel number 20950
Record of Deeds of said county.
Witness my hand and seal of
County attixed.
WM. D. MILNE
Recording Officer
By Hazel Draper Deputy

FEE \$ 3.00