MTC 594-2168 PARTIAL RELEASE OF REAL ESTATE MORTGAGE 17467

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed byJames Kyle Lyman, and Charlsie B. Lyman, busband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated <u>March 2</u>, 19.66, and recorded as instrument/No...4975, in Book.M=66...of Mortgages on page..2645..., in the office of the <u>County Clerk</u> County, State of <u>County Clerk</u> of <u>Klamala</u> County, start of <u>Klamala</u> county, start of <u>Oregon</u>, that part of the property covered by said mortgage, described as follows:

A parcel of land situated in Government Lot 11 of Section 16, Township 41 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon being more particularly described as follows:

Beginning at a $\frac{1}{2}$ inch iron pin on the southerly right of way line of the Beginning at a 2 inch iron pin on the southerly right of way line of the South Pacific Railroad right of way from which the intersection of said right of way and the east line of said Section 16 bears S 39°38'52' East, 227.85 feet; thence N 39°38'52' West along said right of way line, 222.49 feet to a 2 inch iron pin; thence leaving said right of way line S 10°04'45'' West, 535.92 feet to a 2 inch iron pin on the northerly bank of Lost River; thence S 49°44'25'' East along said northerly bank of Lost River 196.37 feet to a 2 inch iron pin; " thence leaving said bank N 10°04'45" East, 490.81 feet to the point of beginning containing 2.00 acres more or less.

TOGETHER WITH: A non-exclusive easement for the purpose of egress and ingress over and across the southwesterly 20.00 feet of that parcel of land conveyed from Lyman to Levi & Zentner said parcel lying immediately adjacent to but easterly of the above described property and described in deed recorded in Volume 354, page 259.

RESERVING THEREFROM: A non-exclusive easement for the purpose of egress and ingress over and across the southwesterly 20.00 feet of the above described property lying adjacent to the bank of Lost River.

Attest:

Assistant Secretary Almen Herb Spencer 11 C.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Eleris A 0, Approved Notary Public, residing at Spokane

STATE OF OREGON **SS**.

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Document No.....21107

CLERK

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... Deputy.

County ofKLAMATH.

WM. D. MILNE.

County.

Mail to MTC

FEE \$ 6.00

F.L.B. F3-53a (Rev. 7-72)

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

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Herb	Spencer	(<u>~</u> fk	Assistan	Secretary	<u>}</u>	M. David I	terrin A	ssistant Vic	SPOKANE	

STATE OF WASHINGTON,

COUNTY OF SPOKANE. 19.7.6; before me, a notary public in and October

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

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STATE OF ... OREGON Document No....21107

I hereby certify that the within instrument was filed for record in the office of the <u>County</u> <u>CLERK</u> of said County on the <u>3rd</u> day of <u>NOVENBER</u> <u>A D 19.76</u>, at <u>1150</u> clock and <u>0</u> minutes, <u>A M</u>, at the request of <u>NOUNIAIN TITLE</u> <u>CO</u> in Book M..76....of Mortgages on page...17467.

Mail to MTC

County.....CLERK FEE \$ 6.00 Deputy

WM. D. MILNE

F.L.B. F3-53a (Rev. 7-72)