

21107

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

17467

(FLB No. 125984...)

Vol. 76 Page

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by James Kyle Lyman and Charles B. Lyman, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated March 2, 1966,
and recorded as instrument No. 4975 in Book M-66 of Mortgages on page 2645, in the office of
the County Clerk of Klamath County, State of
Oregon, that part of the property covered by said mortgage, described as follows:

A parcel of land situated in Government Lot 11 of Section 16, Township 41 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon being more particularly described as follows:

Beginning at a $\frac{1}{2}$ inch iron pin on the southerly right of way line of the South Pacific Railroad right of way from which the intersection of said right of way and the east line of said Section 16 bears S 39°38'52" East, 227.85 feet; thence N 39°38'52" West along said right of way line, 222.49 feet to a $\frac{1}{2}$ inch iron pin; thence leaving said right of way line S 10°04'45" West, 535.92 feet to a $\frac{1}{2}$ inch iron pin on the northerly bank of Lost River; thence S 49°44'25" East along said northerly bank of Lost River 196.37 feet to a $\frac{1}{2}$ inch iron pin; thence leaving said bank N 10°04'45" East, 490.81 feet to the point of beginning containing 2.00 acres more or less.

TOGETHER WITH: A non-exclusive easement for the purpose of egress and ingress over and across the southwesterly 20.00 feet of that parcel of land conveyed from Lyman to Levi & Zentner said parcel lying immediately adjacent to but easterly of the above described property and described in deed recorded in Volume 354, page 259.

RESERVING THEREFROM: A non-exclusive easement for the purpose of egress and ingress over and across the southwesterly 20.00 feet of the above described property lying adjacent to the bank of Lost River.

Attest:

Herb Spencer

Assistant Secretary

By

M. David Herrin

Assistant Vice President

STATE OF WASHINGTON,

COUNTY OF SPOKANE.

On this 14th day of October, 1976, before me, a notary public in and for the above named county and state, personally appeared M. David Herrin, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Notary Public, residing at Spokane.

STATE OF OREGON

Document No. 21107

County of Klamath

ss.

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 29th day of NOVEMBER, A.D. 1976 at 11:00 o'clock and 26 minutes, A.M., at the request of MOUNTAIN TITLE CO, and recorded as instrument No. 21107 in Book M-76 of Mortgages on page 17467.

WM. D. MILNE

Mail to

MTC

County CLERK

By

Deputy

FEE \$ 6.00

MTC 594-2168

NOTICE

17468

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 14th day of October, 1976.

Attest: Herb Spencer Assistant Secretary By M. David Herrin Assistant Vice President

STATE OF WASHINGTON,
COUNTY OF SPOKANE.

On this 14th day of October, 1976, before me, a notary public in and for the above named county and state, personally appeared M. David Herrin, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
Approved: Eileen Rinder Notary Public, residing at Spokane.

STATE OF OREGON }
County of KLANATH } ss.

Document No. 21107

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 3rd day of NOVEMBER, A.D. 1976, at 11:00 clock and 26 minutes, A.M., at the request of MOUNTAIN TITLE CO. and recorded as instrument No. 21107 in Book M.76 of Mortgages on page 17467.

Wm. D. Milne
County CLERK
By [Signature] Deputy.
FEE \$ 6.00

Mail to MTC