Om Vol. <u>16</u> Page ()17513 MTC 2569 21145 PARTIAL RELEASE OF MORTGAGE Pacific First Federal Savings and Loan Association, a corporation, for value received, does hereby discharge and release the property hereinaiter described from the lien of that certain mortgage dated August 30, 185, and recorded on September 2 185, in Volume or on Reel M 65 of Mortgage Records on Page 1398 in the Office of the Auditor, County Clerk, or Recorder of Con-ot Mortgage Records on Page 1398 in the Office of the Auditor, County Clerk, or Recorder of Con-veyances of KLAMATH County OREGON made and executed by the following mortgagor(s): Everett L. Leach and Patricia C. Leach This discharge and release shall not be construed as in any manner discharging, releasing or impair-ing the lien on any property covered by said mortgage, other than the property specifically hereinafter described. Property to be released: Lots 1, 2, 3, 4, 5 & Wa Lot 6 of Block 3 5.43 Lots 2, 3, 4, 5, & W2 Lot 6 of Block 6 5 1 Lots 12, & W2 of Lot 11, Block 6 All in Sec. 31. Twp. 39 Range 9, Midland Heights, County of Klamath and **~**~. State of Oregon. 100 75 1.51 19 76 Dated this 28th day of October PACIFIC FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION Assistant Secretory Vice President After recording please return STATE OF Oregon 97634 KENNETH B. MILLER COUNTY OF Multhomah 501 Linden St. Midland, Ore. known to me to be Assistant Scattering Vice President of Pacific First Federal Savings and Loan Association, personally appeared before me and acknowledged that this instrument is the free and voluntary act of said association and that he or she was authorized to exe-cute it in its behalf. Given under my hand and seal the day and year of this instrument above written. Fern E. ander Notary Public in and for the State of Oregon Portland residing at 7-5-78 My Commission expires 1.05-65-12 STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the 3rd day of <u>NOVEMBER</u> A.D., 19 76 at 3;13 o'clock P M., and duly recorded in Vol M 76 on Page <u>17513</u> MORTGAGES of___ WM. D. MILNE, County Clerk depui \$ 3.00 \$2.5 FEE