James D. Hancock 1967/50 KNOW ALL MEN BY THESE PRESENTS, That , hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by .......Tule Pines Ranch, a partnership ...... , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit-The North 1/2 of the South 1/2 of the Southeast 1/4 and the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 6, Township 41 South, Range 8 East of the Willamette Meridian. (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawgrantor will warrant and rorever derend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomseever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ .2.25.

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Ohowever, the actual consideration consists of or includes other property or value given or promised which is THENKING consideration (indicate which). In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand this 4th day of June 19.7 Dures. ames D. Hancock James D. Hancock .....voluntary act and deed. official SEAL Before me: Succession & Burrell C. Knight BURRELL C. KNIGHT Notary Public for California
My commission expires September 17, 1976 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Commission Expires Sept. 17, 1976 ted. See Chapter 462. Oregon Laws 1967, as amended by the 1967 Special See see the symbols (), If not applicable, STATE OF OREGON WARRANTY DEED County of... KLAMATH. I certify that the within instru-James D. Hancock ment was received for record on the 4th day of ... NOVERBER ..., 19..76..., at 11:09 ... o'clock A. M., and recorded in book......M..7.6...on page..17.535..or as Tule Pines Ranch. filing fee number 21187 ord of Deeds of said County. AFTER RECORDING RETURN TO Witness my hand and seal of County affixed. Tule Pines Ranch WM. D. MILNE P. O. Box 99 Newhall, Calif. 91321 FEE \$ 3.00