KIMMA TA Co K-2813 4 TTTL: iol. <u>M76</u> Page 176'71 RECORD COPY FORM No. 748 Stevens-Niss Law Pub. Co., Portland, Ore 21268 COMPLETION NOTICE Notice hereby is given that the improvement on the following described premises, to-wit (insert legal description): Township 39 South, Range 9 East of the Willamette Meridian - Section 24: A tract of land situated in the SWASEA more particularly described as follows: Beginning at a point on the South line of said section 804.9 feet East of the South quarter corner of said section, said point being in the center of the right of way easement as described in Deed Volume M67-986, Parcel 1, Exhibit "A" of the Klamath County Deed Records: thence ZoBt faleng the south 1179.8f faid there south 8 degt: East 200 Feet to 27' West of fait; thence Weit 217.8' fait; thence south of the set to the point of has been completed. beginning, with hearings based on the said right of way ea-ics' and Materialmen's Lien Laws (ORS 87.005 to 87.075) hereby are noti-fied to file for recording within the periods of time specified in ORS 87.035 with the recording officer of the County of <u>Klamath</u>, State of Oregon, a claim of lien in the form and with the information re-67 quired by the provisions of ORS 87.035. H ŝ Ĉ FATLS BRANCH STERN BANK KLAMAT HOH 5 ewa 20 26 Real Estate Loan Officer P. O. Address P. .. O. Box. 669. STATE OF OREGON County ofKlamath ... Shirlie A. Rainwater Т. ..., being first duly sworn depose and sav: That on my behalf or as agent for Western Bank, Klamath Falls Branch 20 2 J I did on the 4th day of November J J 19. 76, duly post a notice, of which the abo STATE OF OREGON County of Klamath S said notice, to with by securely *..... taping.... I certify that the within instrument was received for record on the......5 at 1:49Р. м., and recorded in book.....M. 76 auta Record of .Completion Notice of said County. AROLI Subscribed and sworn to before me this 4th Witness my hand and seal of County affixed. , 19.76 day of November..... Fartine H muchael Notary Public for Oregon. Wm D Milne My commission expires: 2-9-78 County Clerk (SEAL) ۰. 4 Title. ra 0 11 1 "Here, insert manner of posting, such as: nailing, tacking, gluing, taping, or whatever. Deputy Record with recording officer within 5 days after posting -ORS 87.045 (2). 3.00 ANTI ANTI A 5.7 M 4 4.4