

Partial Release of Mortgage

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STATE OF OREGON

Represented and Acting by
DIRECTOR OF VETERANS' AFFAIRSIN CONSIDERATION of the sum of One and no/100 and other valuable considerationsDOLLARS (\$ 1.00),

the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Director of Veterans' Affairs, mortgagee named in a certain mortgage bearing date the 25th day of November, 1974, executed and delivered to the said Director by Freeman L. Engberg, a single man recorded in Klamath County, Oregon, Book of Mortgages No. M-74, pages 15189-15190 on the 26th day of November, 1974, hereby releases from the operation of the said mortgage the following described premises included therein, to-wit:

Land in Klamath County.

Lot 2, Block 17, 2nd Addition, RIVER PINE ESTATES,
Klamath County, Oregon.

Return: Freeman Engberg
P.O. Box 442
Gilechrist, Ore 97737

But this release shall in no way affect or impair the right of the State of Oregon, represented and acting by the Director of Veterans' Affairs, to hold under said mortgage as security for the sum due thereon, or to foreclose and sell under the power contained in said mortgage, all of the premises conveyed by and described in said mortgage except that portion thereof hereby released.

IN WITNESS WHEREOF, The State of Oregon, represented and acting by the Director of Veterans' Affairs, has caused these presents to be executed this 26th day of October, 1976, at Salem, Oregon.

STATE OF OREGON

By: H. C. Saalfeld
Director of Veterans' AffairsSTATE OF OREGON
County of Marion } ss.Before me, a Notary Public, personally appeared the above-named H. C. Saalfeld

the duly appointed, qualified and acting Director of Veterans' Affairs, and acknowledged the foregoing instrument to be his voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 26th day of October, 1976.

Jane Van Epps
Notary Public for OregonMy commission expires: OCT 8 1979

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 12th day of NOVEMBER, A.D., 19 76 at 10:57 o'clock A M., and duly recorded in Vol. M 76 of MORTGAGES on Page 17954.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Hazel Inajaz Deputy

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