

21488

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Vol. 76 Page

17956

(FLB No. 150902.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Charles G. Duncan and Leone M. Duncan, husband and wife.

to THE FEDERAL LAND BANK OF SPOKANE, dated April 2, 19 73,  
and recorded as instrument No. 755564 in Book M-73 of Mortgages on page 4743, in the office of  
the County Clerk of Klamath County, State of  
Oregon, that part of the property covered by said mortgage, described as follows:

A 50 H.P. General Electric motor, Serial No. VE 6814553, and a  
Cornell centrifugal pump, Serial No. 11334.  
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 20th day of August, 19 75.

Attest:

Joe M. Quinn  
Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE  
By Al Haslebach  
Assistant Vice President

STATE OF WASHINGTON,

COUNTY OF SPOKANE.

ss.

On this 20th day of August, 19 75, before me, a notary public in and for the above named county and state, personally appeared Al Haslebach to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved:

W. B. Noorse  
Notary Public, residing at Spokane.

Return to: Charles Duncan

P. O. Box 277

Malin, Oregon 97632

STATE OF OREGON

County of KLAMATH

ss.

Document No. 21488

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 12th day of November, A.D. 19 75, at 11:00 o'clock and 21 minutes, A.M., at the request of CHARLES DUNCAN, and recorded as instrument No. 21488 in Book M 76 of Mortgages on page 17956.

WM. D. MILNE

Mail to

Charles DuncanCounty CLERKBy Hazel Dray Deputy.

F.L.B. F3-53a (Rev. 7-72)

FEE \$ 3.00