FORM No. 725—SATISFACTION OF MORTGAGE (Indi 18307 16 Page Vol. SATISFACTION OF MORTGAGE 21726 KNOW ALL MEN BY THESE PRESENTS, That CHARLES A. FISHER owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2nd day of September 1976, made and executed by certain mortgage, bearing date the 2nd day of September 1976, made and exect DONALD R. MILLS and ANN G. S. MILLS, husband and wife CHARLES A. FISHER 13724 or as file/reel number .-together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. 1976...; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. (If executed by a corporation affix corporate seal) STATE OF OREGON, County of STATE OF OREGON, Klamath... Personally appeared who, being duly sworn, each for himself and not one for the other, did say that the former is the ..., 19.76... Personally appeared the above named. November .... ...president and that the latter is the Charles A. Fisher secretary of .... and that the seal affixed to the foregoing instrument is the corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: and acknowledged the foregoing instru \_\_\_voluntary\_set\_and deed. his ment to be.: Bklorg mg: xucule Notary, Public for Oregon SÉAL) Notary Public for Oregon My commission expires: My commission expires: STATE OF OREGON, Satisfaction of County of .... KLANATH MORTGAGE I certify that the within instrument was received for record on the 17th day of ....NOVEMBER ..., 19.76... FISHER all 2;48.....o'clock P. M., and recorded in book. M..7.6.... on page 18307...or as TO file/reel number. 21726... MILLS Record of Mortgages of said County. Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO WM. D. MILNE Donald R. Mills P. O. Box 206 FEE \$ 3.00 Deputy Midland, Oregon 97634