

21804

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18387

KNOW ALL MEN BY THESE PRESENTS, That Dan Sullivan, a single man,in consideration of Ten and 00/100 - - - Dollarsto grantor paid, the receipt whereof hereby is acknowledged, does hereby remise, release and quitclaim unto Gienger Enterprises, Inc., an Oregon Corporation,hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Lot 3, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31,
Township 34 South, Range 7 East of the Willamette Meridian,
EXCEPTING right of way of the Dalles-California Highway, in
Klamath County, Oregon.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

In construing this deed the singular includes the plural as the circumstances may require.

Witness grantor's hand and seal this 23d day of February, 19 67.

Dan Sullivan (SEAL)

(SEAL)

(SEAL)

(SEAL)

(ORS 93.490)

STATE OF OREGON, County of Klamath) ss. February 27, 19 67

Personally appeared the above named Dan Sullivan, a single man,

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

Mary H. Totton

Notary Public for Oregon.

My commission expires Dec 16, 1968

(OFFICIAL SEAL)

QUITCLAIM DEED

TO

AFTER RECORDING RETURN TO

Gienger Enterprises, Inc.
P.O. Box 354
Chiloquin, Or 97624

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of KLAMATH) ss.

I certify that the within instru-
ment was received for record on the
18th day of NOVEMBER, 19 76
at 12:30 o'clock P.M., and recorded
in book M. 76 on page 18387
Record of Deeds of said County.

Witness my hand and seal of
County affixed.

WM. D. MILNE

County Clerk-Recorder.

By Hazel Haglund

Deputy.

FEB-8-3,00

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