

Deed for Oregon

21844

HUD CASE NO. 431-111525-221

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THIS INDENTURE WITNESSETH: THAT CARLA A. HILLS, Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of

-----FIVE THOUSAND DOLLARS (\$5,000.00)-----
to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto

-----SAMUEL S. SHAW-----
(hereinafter referred to as "Grantee(s)").
the following real property situate in KLAMATH County, State of Oregon, to wit:

---The West 109 feet of the South 135 feet of Lot 8 in ALTAMONT SMALL FARMS, Klamath County, Oregon, EXCEPTING THEREFROM any portion lying within the U.S.R.S. 1-G-1 (R-D-2) Drain, as set forth in Deed Volume 26 at page 323 ALSO EXCEPTING any portion lying within Johns Avenue.---

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 17th day of November, 1976 has set his hand and seal as Director, Loan Management & Property Disposition Branch, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

CARLA A. HILLS
Secretary of Housing and Urban Development

Sharon A. Ligon
R. P. Kattner

By: Richard W. Marcus (SEAL)
Richard W. Marcus, Director, Loan Management
Area Office & Property Disposition Branch
Area Office, Portland, Oregon

STATE OF OREGON } ss
COUNTY OF MULTNOMAH }

On the 17th day of November, 1976, before me appeared Richard W. Marcus who is known to me to be the duly appointed Director, Loan Management & Property Disposition Br. HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of CARLA A. HILLS, Secretary of Housing and Urban Development, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

Rev. Sam Shaw
Rev. 1304 922-45
14th Street Hall
My Commission Expires: 4/5/80

Madame Belcher
Notary Public in and for the State of
Oregon

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 19th day of NOVEMBER A.D., 1976 at 11:08 o'clock A.M., and duly recorded in Vol. M 76, of DEEDS on Page 18441.

FEE \$ 3.00

WM. D. MILNE, County Clerk
By: Hayel Unai Deputy