

KNOW ALL MEN BY THESE PRESENTS, That HAROLD L. BARNETT and  
A. GRACE BARNETT, husband and wife  
 hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
DANNAL C. HENSLEY and SUSAN M. HENSLEY, husband and wife, hereinafter called  
 the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
 assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
 pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

A parcel of land situate in Section 9, Township 39 South, Range  
 10 East of the Willamette Meridian, being more particularly  
 described as follows:

Commencing at a 5/8 inch iron pin marking the East quarter  
 corner of said Section 9; thence North 00° 08' 00" East along  
 the section line common to Sections 9 and 10, 190.00 feet to the  
 point of beginning for this description; thence continuing North  
 00° 08' 00" East along said section line, 80.00 feet; thence  
 North 89° 52' 00" West, 208.71 feet; thence South 00° 08' 00"  
 West, 80.00 feet; thence South 89° 52' 00" East, 208.71 feet to  
 the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
 grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except  
 rights, easements, rules, regulations and assessments of record and  
 those apparent on the land

and that  
 grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
 and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 17,500.00

However, the actual consideration consists of or includes other property or value given or promised which is  
 the whole part of the consideration (indicate which) (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
 changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 17<sup>th</sup> day of November, 1976;  
 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
 order of its board of directors.

(If executed by a corporation,  
 affix corporate seal)

Harold L. Barnett  
 Harold L. Barnett

A. Grace Barnett  
 A. Grace Barnett

STATE OF OREGON,

County of Klamath  
 November 17, 1976

STATE OF OREGON, County of \_\_\_\_\_, ss.  
 Personally appeared \_\_\_\_\_ and

\_\_\_\_\_ who, being duly sworn,  
 each for himself and not one for the other, did say that the former is the  
 president and that the latter is the  
 secretary of \_\_\_\_\_

Personally appeared the above named  
Harold L. Barnett and  
A. Grace Barnett

and acknowledged the foregoing instru-  
 ment to be their voluntary act and deed.

Before me:  
Donald V. Brown  
 (OFFICIAL SEAL)  
 Notary Public for Oregon  
 My commission expires: 11-12-78

Notary Public for Oregon  
 My commission expires:

(OFFICIAL  
 SEAL)

Harold L. Barnett  
A. Grace Barnett

GRANTOR'S NAME AND ADDRESS

Dannal C. Hensley  
Susan M. Hensley

GRANTEE'S NAME AND ADDRESS

After recording return to:

Trans

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of KLAMATH

I certify that the within instru-  
 ment was received for record on the  
19<sup>th</sup> day of NOVEMBER, 1976,  
 at 4:12 o'clock P.M., and recorded  
 in book M 76 on page 18529 or as  
 file/reel number 21902

Record of Deeds of said county.

Witness my hand and seal of  
 County affixed.

Wm. D. Milne

By Hazel Dray Deputy  
 Recording Officer

FEE \$ 3.00

SPACE RESERVED  
 FOR  
 RECORDER'S USE