FORM 2751 1/70

တ

18554 ER/WO No.

RIGHT-OF-WAY EASEMENT 21915

(Individual)

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the __County, State of __Oregon following described real property in Klamath

Situated in the Southeast Quarter of the of the Northwest Quarter of Section 20, Township 38 South, Range 9 East, Willamette Meridian.

Said Right-of Way to be ten feet wide, five feet each side of centerline.

For the installation of an underground electrical circuit, as more particularly shown on Exhibit "A" attached hereto and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

94

Dated this 15	lay of September	<u>r 19 </u>	<u>-1</u> 0	Transition (
LONG L	men-	(SEAL)	7 - 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		_(SEAL)
		B.F (SEAL)	Balme	Established School of the Control of	_(SEAL)
<u> </u>	7				
STATE OF Oregon					
County of Klamath	<u>i </u>			ing from the second of the sec	
On this 15th c	lay of <u>September</u>	.jamin F. Balme	personally appeare	ed before me a no	itary public
in and for said State the	within named	COMMITTEE	The second state of the contract of	Description of the second second second second	NAMES AND POST OF THE PARTY.

to me known to be the identical person... described therein and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

RN: O. OIX. 30124 728 City

the State of Oregon Notary Public for 626 So. 6th St., Klamath Falls, Or. Residing at My commission expires:

