

TC-1

21939

SATISFACTION OF MORTGAGE

Vol. 76

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KNOW ALL MEN BY THESE PRESENTS, That CHARLES A. FISHER

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 17th day of August, 1976, made and executed by John Thomas Bechen and Judy Irene Bechen the mortgagor therein, to CHARLES A. FISHER of the County of Klamath State of Oregon, in book M-76 Record of Mortgages on page August 17, 1976; 12736 or as file/reel number (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 19th day of November, 1976; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of Klamath

November 19, 1976

Personally appeared the above named

Charles A. Fisher

STATE OF OREGON, County of ss.

Personally appeared

who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires: 9/24/80

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

Satisfaction of MORTGAGE

TO

No.

AFTER RECORDING RETURN TO

MTC

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE \$ 3.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 22nd day of NOVEMBER, 1976 at 1:06 o'clock P.M., and recorded in book M-76 on page 18601 or as file/reel number 21939

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK

Title

By Deputy