22 MM 9L

21877	Noi-	26 Page 1864	l 6	
	00000000000000000000000000000000000000			Transfer of the second
	DEED *A	s Trustec		
KNOW ALL MEN BY THESE PRE	SENTS, That THE BANK and existing under the la	ws of the State of Ore	gon,	Description of
hereinafter called GRANIUR, for the cons	LAKE & NANCY E. E	BLAKE		
Husband & Wife	as Tenants by the En	itirety		
hereinafter called GRANTEE and grantee's with the tenements, hereditaments and ap	heirs, successors and assign purtenances thereunto belo	ns, that certain real prop onging or appertaining,	erty, CS situ- CS	Mar.
ated in the County of Klamath, and State	or Oregon, accumen	lows, to-wit:ADDITION	89	
BLOCK 66 LOT 58, C NIMROD RIVER PARK as shown on map				
				The second second
	. J		\$3	
SUBJECT TO all conditions, covenants, r	eservations, restrictions, eas	sements, rights and righ	ts of	
way of record, official records of said cour To have and to hold the same un	ily and state.		X (6)	
assigns forever. The true and actual consideration p	Line 22. 12. 14 등 이 상황이 12. 10 등 함께 12			
<u>\$_1</u>	<u>, 000. 00</u>			
In construing this deed the singul Done by the order of the grantor's	ar includes the plural as the board of directors with it	he circumstances may le		The state of the s
this 19 day of November	, 19 <u>_/6</u> ,			
	THE BANK OF C a National Vanking	Association as Trus	tee . II GOO	
(Corporate Seal)	Vice Pres.	Trust Officer C.J. Feathe		
STATE OF CALIFORNIA,	x rust Oper.	Officer		A STATE OF THE STA
COUNTY OF Los Angeles On November 19 ,1	ss. 9.76 before the undersigne	d a Notary Public of said	l State,	A District Control of the Control of
H.R. Bill	ings	known to me to	be the	2
vice Pres. & Trust Officer, and Oper. me to be the assistant Trust Officer of the assistant	C.J. Featherston of the Corporation that exe	cuted the within instrume	nt, and	
known to me to be the persons who exec	uted the within instrument that such corporation execu-	on behalf of the corn	its by-	
laws or a resolution of its board of direct	ors. (llu)	E Mel		
OFFICIAL SEAL (SEAL) ANITA M. CHAI	Anita M. C	y Public of Said State Chavez		
NOTARY PUBLIC CALIF PRINCIPAL OFFICE LOS ANGELES COUN	in the broad transfer of the control	N INK NAME OF NOTARY PU		
My Commission Expires November 26	, 1977 STATE County	OF OREGON SE. of Klamath	200	The state of the s
When recorded return to Mr. & Mrs. Bruce D. Blake	was re	rtify that the within ins ceived for record on the		
Mr. & Mrs. Bruce B. Bruce B. 13436 Mystic		NOVEMBER , 19. _o'clock P.M., and rec	76, at Connection orded in	
Whittier, California 90605		M 76 on page 186	<u>46 (5)</u>	A Company of the Comp
Until a change is requested all Statements shall be sent to the	. lax Witr	l of Deeds of said Cour ness my hand and seal o	County	
Address:	allixo	WM. D. MILNE		
Mr. & Mrs. Bruce D. Blake		County Clerk — Re	corder ES	
Whittier, California 90605	FEE \$ 3.00 By	343	Deputy S	
300000000000000000000000000000000000000				