| FORM No. 633-WARRANTY DEED (Indiv<br>1.1.74 21.0048<br>KNOW ALL MEN 1                          | S<br>BY THESE PRESENTS,   | ARRANTY DEED Vol.<br>That RALPH B. MONTGOME  | NG Page 18907   |  |                |
|--|---|--|---|--|----------------|
| hereinafter called the grant<br>and ARTHUR F. TRN<br>the grantee, does hereby g                | or, for the consideration he<br>A<br>rant, bargain, sell and cor<br>constriguith the tenements. | nvey unto the said grantee a   | , hereinalter called<br>nd grantee's heirs, successors and<br>ances thereunto belonging or ap-  |  |                |
| Lot 16, Block 13,<br>the official plat   | County of the second  | and State of Oregon, do<br>N to the City of Klama<br>the office of the Coun  | The Falls, according to   |  |                |
| County, Oregon.<br>SUBJECT TO:<br>1. Reservations a  | s contained in the p  | lat dedication.  |   |  |                |
| 2<br>2<br>8  |   |  | а.<br>Д   |  |                |
| 1011, 23   | UF SPACE INSUFFICIENT   | CONTINUE DESCRIPTION ON REVERSE SIC  | el  |  | le de le le le |
| To Have and to H<br>And said grantor l<br>grantor is lawfully seized                           | old the same unto the said  | I grantee and grantee's heirs,<br>with said grantee and grantee'<br>granted premises, free from a  | s heirs, successors and assigns, that   |  |                |
| Except as shown grantor will warrant and   | forever defend the said pro   | emises and every part and pa<br>ose claiming under the above<br>this transfer, stated in terms   | and the<br>cel thereof against the lawful clain<br>described encumbrances.<br>10,500,00   |  |                |
| The true and action<br>OHowever, the actual control of the whole<br>the whole consideration (i | onsideration consists of o<br>ndicate which). <sup>0</sup> (The senter                          | or includes other property of<br>the between the symbols (0, if not applied to be the symbols (0, if not applied to be set to be a set of the set | value given or promised which<br>licable, should be deleted. See ORS 93.030<br>udes the plural and all grammatic  | is<br>)<br>al  |                |
| changes shall be implied<br>In Witness Where<br>if a corporate grantor, it                     | to make the provisions her<br>of, the grantor has executed<br>has caused its name to be         | I this instrument this 20 the d<br>signed and seal affixed by it   | ay of $N$ over $1910$ , $1910$<br>s officers, duly authorized thereto $N$   |  |                |
| Order of its board of dire   | crors   | X Calph B. MONTG   | MER JUNE  |  |                |
| STATE OF OREGON,<br>County of D. G. Marcinet   | }ss.  | p-monally appeared   |   | nd   |                |
| Personally appeared the<br>Balph B. Montgo   | above named   | e e et and and and ane t   | who, being duly swo<br>or the other, did say that the former is<br>president and that the latter is<br>secretary of<br>a corporat   | the  |                |
| ment to be his   | lodged the foregoing instru-  | of said corporation and that's   | e foregoing instrument is the corporate<br>aid instrument was signed and scaled in<br>hority of its board of directors; and eac<br>imment to be its voluntary act and deed.<br>(OFFIC | seal<br>be-<br>1 of Be-<br>Be-<br>Be-<br>Be-<br>Be-<br>Be-<br>Be-<br>Be-<br>Be-<br>Be- |                |
| OFFICIAL<br>SEAL) Notary Public<br>My commission   | c for Oregon<br>on expires suggist 28197  | Notary Public for Oregon   | SEA   |  |                |
|  |   | こうしん ほうちょう おおちゃく かくりかく きんぞう しちまちん ほうせいしき   | TATE OF OREGON,<br>County of KIANATH  | SS.  |                |
| GRANTO   | YB NAME AND ADDRESS   |  | I certify that the within instant was received for record on 3rd day of NOVEMBER, 19.7 at 3;50  | the<br>6,<br>rded  |                |
| After recording return for   | STL   | FOR<br>RECORDER'S USE  | n bookM76on page18907<br>ile/reel number22048<br>Record of Deeds of said county.<br>Witness my hand and se  |  |                |
| Visit a change is requested all fa   | AME, ADDRESS, ZIP<br>x statements shall be sent to the followin                                 |  | County affixed.<br><u>WH. D. MI LNE</u><br>Recording O  | fficor   |                |
|  | I CL  |  | By fagel Aaze   | pury   |                |
|  | and the second of   |  |   |  |                |

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