HORM No. 633-WARRANTY DEED (Individual or Corporate).		
hereinafter called the grantor, for the consideration hereinalter stated, to grantor paid by		ار از از الم مورد المعالية (م
Lot Eight (8) Block Three (3) Third Addition to Altamont Acres, Klamath County, Oregon according to the duly recorded plat of said addition on file with the clerk of said County and State.		
With the intention of creating an estate by the entirety		
To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns, that And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that the descret thereof against the lawful claims		
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$None		
if a corporate grantor, it has caused its name to be signed and out along it. A cover order of its board of directors. [If executed by a corporation, effix corporate seal] STATE OF OREGON, County of Klamath] ss. State OF OREGON, December 3, 19.76] ss.		
Personally appeared the above named		
(OFFICIAL SEAL) (SEAL) Notary Public for Oregon My, commission expires: 9-18-79 My commission expires: STATE OF OREGON, [ss.		
County ofKLANATH] I certity that the within instru- ment was received for record on the 3rd day ofDECEMBER1976., at 2;20o'clock. F.M., and recorded in book. M7.6on page. 19461. or as from rom rom reconders use 19461. or as tile/reel number22468, Record of Deeds of said county. Witness my hand and seal of the rom reconders use		
3141 Galance County attized. 4 Antichnet Monress. 21P WiN. D. MILNE Until a change is requested all fax statements shall be sent to the following address WiN. D. MILNE 31 State By Hand Man County Attized. MME_ADDRESS. 21P FEE § 3.00 By Hand Man County Deputy		
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