22596

Vol. 16 Page 19623

## MODIFICATION OF MORTGAGE

J. TH	IIS AG	REE	MENT	, MAD	E AND	ENTER	ED INT	O THIS	32nd	_ DAY	of <u>D</u> e	cembe	r	19 <u>76</u>	, BY
AND BET	WEEN.	ALAN	M. L	EE and					n tue	Morro	ACOR	AND	WFST	ERNE	BANK
Coos B	AY, OF	REGON	, AN C	REGON											

WITNESSETH: ON OR ABOUT THE  $19 \, \mathrm{th}$  day of August 19 76, the Mortgagors did make, execute and deliver to the Mortgagee their certain promissory note in the sum of \$20,000.00 , payable in monthly instalments with interest at the rate of  $10.0 \, \%$  per annum. For the purpose of securing the payment of said promissory note, the Mortgagors did make, execute and deliver to the Mortgagee, their certain mortgage bearing date of August 19 , 19 76 , conveying to the Mortgagee therein named the following described real property, situate in the County of Klamath ..., State of Oregon, to-wit:

SEE ATTACHED

WHICH MORTGAGE WAS DULY RECORDED IN THE RECORDS OF MORTGAGES OF SAID COUNTY AND STATE.

There is now due and owing upon the promissory note aforesaid, the principal sum of Nineteen Thousand Four Hundred Seventy Seven and 10/100\* (\$ 19,477.10 ) DOLLARS, TOGETHER WITH ACCRUED INTEREST THEREON, AND THE MORTGAGORS DESIRE A MODIFICATION OF THE TERMS OF PAYMENT THEREOF, TO WHICH THE MORTGAGEE IS AGREEABLE ON THE TERMS AND CONDITIONS HEREINAFTER STATED AND NOT OTHERWISE.

NOW THEREFORE, IN CONSIDERATION OF THE PREMISES AND OF THE PROMISES AND AGREEMENTS HEREINAFTER CONTAINED, THE PARTIES HERETO DO HEREBY AGREE THAT THE BALANCE NOW DUE AND OWING ON THE PROMISSORY NOTE HEREINABOVE DESCRIBED SHALL BE AND IS PAYABLE IN MONTHLY INSTALMENTS OF Three Hundred and no/100\* \* \* \* \* \* \* \*

(\$ 300.00 \_\_\_\_\_) DOLLARS EACH, \_including \_\_\_\_\_\_ INTEREST ON THE UNPAID BALANCE AT THE RATE OF 10.0 \_\_\_\_\_ PER ANNUM. THE FIRST INSTALMENT SHALL BE AND IS PAYABLE ON THE 15th DAY OF \_\_\_\_\_\_ JANUARY \_\_\_\_\_\_ 19\_77 \_, AND A LIKE INSTALMENT ON THE \_\_\_\_\_\_\_ 15th DAY OF EACH MONTH THERE-AFTER UNTIL THE PRINCIPAL AND INTEREST ARE FULLY PAID, EXCEPT THAT THE FINAL PAYMENT OF PRINCIPAL AND INTEREST IF NOT SOONER PAID, SHALL BE DUE AND PAYABLE ON THE 15th DAY OF \_\_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_ 19\_\_\_\_\_ 19\_\_\_\_\_\_\_ 77. IF ANY OF SAID INSTALMENTS OF EITHER PRINCIPAL OR INTEREST ARE NOT SO PAID, THE ENTIRE BALANCE THEN OWING SHALL, AT THE OPTION OF THE MORTGAGEE OR ITS SUCCESSORS IN INTEREST, BECOME IMMEDIATELY DUE AND PAYABLE WITHOUT NOTICE.

EXCEPT AS HEREIN MODIFIED IN THE MANNER AND ON THE TERMS AND CONDITIONS HEREINABOVE STATED, THE SAID PROMISSORY NOTE AND MORTGAGE SHALL BE AND REMAIN IN FULL FORCE AND EFFECT, WITH ALL THE TERMS AND CONDITIONS OF WHICH THE MORTGAGORS DO AGREE TO COMPLY IN THE SAME MANNER AND TO THE SAME EXTENT AS THOUGH THE PROVISIONS THEREOF WERE IN ALL RESPECTS INCOMPORATED HEREIN AND MADE A PART OF THIS AGREEMENT.

IN WITNESS WHEREOF, THE MORTGAGORS HAVE HEREUNTO SET THEIR HANDS AND SEALS AND THE MORTGAGEE HAS CAUSED THESE PRESENTS TO BE EXECUTED ON ITS BEHALF BY ITS DULY AUTHORIZED REPRESENTATIVE THIS DAY AND YEAR FIRST HEREINABOVE WRITTEN.

WESTERN BANK

P. O. Box 669

Klamath Falls, Ore. 97601

(M. M. Lee

Frances C. Lee

Klamath Falls BRANCH

WESTERN BANK

34 Joseph W. Hu

N-137 1-69

A Zunto the Mortgagee all the following describ A tract of land situate in th	gof from the Mortgagee, the Mortgagor does hereby grant, barga bed property situated in <u>Klamath</u> County, Oregon, to e NE <sub>4</sub> NE <sup>1</sup> 4 of Section 26, Township 38 South, R	o-wit:	
Willamette Meridian, and bein PARCEL 1: Beginning at a point on the N	g more particularly described as follows: ortherly right of way line of Oregon State H rive, from which the most Northwesterly corn	ighway No. 421. more	
KILA HOME SITES NO. 1 bears S corner of that certain parcel at page 532, Records of Klama	outh 500 37½ West 75.31 feet, said point be of real property described in deed recorded th County, Oregon: thence North 76° 33' Wes	ing the Southwester 19 in Deed Volume 164	
right of way, 37.93 feet to t along said highway right of w the right and whose radius is	he true point of beginning of this description of the description of the description of the description of the beging the description of the descr	on; thence continuing	
North 84° 45' East along said South 2° 20' West 270 feer alo PARCEL 2:	Lake, to the Northwest corner of Deed M-69 . ong the Westerly line of said Deed to the po	int page 10656; thence in int of beginning.	
Commonly known as Lakeshore Di KILA HOME SITES NO. 1, bears of westerly corner of that certain	ortherly right of way of Oregon State Highwa rive, from which the most Northwesterly corn 5. 50° 37½' W. 75.31 feet distant, said point In parcel of real property described in deed	er of Lot 17, OUSE being the South	
	of Klamath County, Oregon; thence N. 76° 33 thence N. 7° 24' 30" E. a distance of 225.14 along said shore line N. 65° 30' E. a distant at certain parcel described in Deed Volume:	feet to the shore	W. 40 .
S. 20 20' W. a distance of 270 Eakeshore Drive (State Highway	0.0 feet, more or less, to the Northerly right $7 \# 421$ ); thence N. $76^{\circ}$ 33' W., along said right less to the point of beginning.	nt of way line of	
STATE OF OREGON,	FORM NO. 23 — STEVENS-NESS LAW F	ACKNOWLEDGMENT UB. CO. PORTLAND, ORE.	1 1/4 to 1 to 1 part steam to the following the state of
County of Klamath	hat on this 2nd day of December	1976	
before me the undersioned a Nota	ry Public in and for said County and State, personally ap and Frances C. LEE	peared the within	
known:to:me to be the identical acknowledged to me that they	individuals described in and who executed the within executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my	hand and affixed	A STATE OF THE STA
	my official seal the day and year last  Mul Mull Notary Public for Oreg		
	My Commission expires. 6-20-79	Total	
STATE OF OREGON,  County of	Ss.  On this 2nd day of Decemb	PUB. CC., PORTLAND, ORE.	
before me appearedJose duly sworn, did say that he, the sa	ph W. Lance bath to me personally id. Joseph W. Lance	and N	
the within named Corporation, and	of Western Bank, Klamath Fal that the seal affixed to said instrument is the corporate sea was signed and sealed in behalf of said Corporation by auti	l of said Corpora-	
of Directors, and Joseph W.	Lance the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my	hand and affixed	
7 PUBIN =	my official seal the day and year las Corelline אל אלים Notary Pu		
	My Commission expires2-9-7.		
STATE OF OREGON; COUNT)	The first transfer and the second of the		
<u>DECEMBER</u> A.D., 19 <u>76</u> at_	instrument was received and filed for record on the 12; 37 o'clock P.M., and duly recorded in 19623		
FEE 9 6.00	on Page 19623 . WM. D. MILNE, County Clerk	Deputy,	
	Company of the second s		