任の1-41028 FORM No: 723-SATISFACTION OF MORTGAGE (Individual or Corporate).	PENS NESS LAW PUBLISHING CO., PORTI
FORM No. 725-SATISFACTION OF MORTOAGE (Individual or Cerporate).	16_Page 19750
KNOW ALL MEN BY THESE PRESENTS, That SECURITY SAVING 222 South Sixth Street, Klamath Falls, Oregon 97601	
owner and holder of the Mortgage and the obligation hereinafter described, de certain mortgage, bearing date thelstday of October.	o hereby certify and decla
H. DEAN MASON and JOAN C. MASON, hushand and wife	
the mortgagee therein and recorded in the office of the	annen an

County of Klamath , State of OREGON , in book M76 , Record of Mortgages on page ; 19.76 ;

> The West 5 feet of Lot 3 and all of Lot 4 in Block 2, WEST HILLS HOMES, Klamath County, Oregon

together with the debt thereby secured, is fully paid, satisfied and discharged.

19

......voluntary act and deed.

and acknowledged the foregoing instru-

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330 20

(If executed by a corporation, affix corporate seal)

STATE OF OREGON County of

ment to be COFFICIAL SEAL)

, Z

Personally appeared the above named

Before me:

Notary Public for Oregon

Satisfaction of

. то MASON

AFTER RECORDING RETURN TO

#128

MORTGAGE

My commission expires:

SECURITY SAVINGS AND

LOAN ASSOCIATION

2943 S. 64

FESAL

I In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 8th day of December.... 19.76...; if the undersigned is a corporation, it has caused its name to be signed and seal alfixed by its officers, duly authorized thereto by order of its board of directors.

RONALD E. Walte, Executive Vice-President

Jorce M. BRITTAIN, Assistant Secretary STATE OF OREGON, County of Klamath) 55.

SEAL) My commission expires: 12-3-77.5

STATE OF OREGON,

County of KI.AMATH ment was received for record on the 8th day of DECEMBER, 19, 76 at 3135, oclock. PM, and recorded in book. M. 6 on page 19750 or as tile/reel number. 22675 Record of Mortgages of said County. Witness my hand and seal of County affixed. WM. D. MILNE CONTY CLERK

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FEE 8 3.00 By

12.5

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(DON'T USE THIS (DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE, UBED.) Ma

SS

Deputy

6

SSOCIATION.

and declare that a ide and executed by

STATE AND A