vol. 76 Page 20029 CERTIFICATE OF TERMINATION 22908 On December 10, 1959, the owners of certain patented Indian Allotments located in Klamath County, Oregon, signed a "Statement of Owners of Fee Patent Indian Lands to Accompany Application for Right-of-Way" giving their consent to the granting of a 60 foot right-of-way to the United States of America. The said document was filed January 15, 1960, on Page 635, of Volume 13, of Miscellaneous Records of Klamath County, Oregon, The United States does not now need this easement, nor is it foreseeable that the United States will need this easement in the future. Robert M. Beemen , Acting Therefore, I, Regional Forester, United States Department of Agriculture, do hereby certify that this easement has been terminated by the United States of America. In Witness Whereof, the United States of America has caused these presents to be signed the ______ day of ______ *December_____*, 1976. UNITED STATES OF AMERICA Anna -Robert M. Besman By Acting Regional Forester United States Department of Agriculture <u>_</u> 202 ACKNOWLEDGMENT STATE OF OREGON 55 COUNTY OF MULTNOMAH) _gth On this 9th day of <u>December</u>, 1976, before me a Notary Public in and for said county and state, appeared <u>Robert</u> M. , 1976, before <u>Resiman</u>, known to me to be the Acting Regional Forester, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I hereunto set my hand and seal at Portland, Oregon, the day and year aforesaid. Rif: Same Darning Patricias A. Skyles/ 1321 - Summer Notary Public in and for the State of Oregon Certy My Commission Expires 10/23/78 0 = STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the 15th day of DECEMBER A.D., 19 76 at 10;41 o'clock A.M., and duly recorded in Vol M 76 of _____DEEDS _____on Page____20029 WM. D. MILNE, County Clerk FEE \$ 3.00 By Hazel Ing Deputy