

L# 57-41033

22918

PARTIAL RELEASE OF MORTGAGE

Vol. 76 Page 20041

20041

KNOW ALL MEN BY THESE PRESENTS, That

38-11837

WHEREAS, FIRST NATIONAL BANK OF OREGON, a national banking association, hereinafter called the "Bank", is the holder of that certain mortgage dated April 9, 1975 executed by -----BASIN VIEW DEVELOPMENT COMPANY-----, as Mortgagors, in favor of the Bank, as Mortgagee, recorded on April 14, 1975, in Book M-75, at Page 4028, of the Record of Mortgages for the County of Klamath, State of Oregon; and

WHEREAS, payments have been made to apply thereon by which the indebtedness secured by said mortgage has been reduced to the sum of \$ 14,700.00, and interest thereon from April 9, 19 75

NOW THEREFORE, at the request of said Mortgagors and in consideration of said payments, the Bank has released and does hereby release from the lien of said mortgage the following described real property:

Lot 6 in Block 3, Tract 1103, known as East Hills Estates, Klamath County, Oregon.

Except with respect to the real property hereinabove described the said mortgage and the lien thereof shall remain in full force and effect.

IN WITNESS WHEREOF, the Bank has caused these presents to be executed by its duly authorized representative this 15th day of December, 19 76.

FIRST NATIONAL BANK OF OREGON

By [Signature]

STATE OF OREGON )

County of Klamath )

December 15 A. D. 19 76

Personally appeared P. Breckner, who, being duly sworn did say that he is the Manager - Klamath Falls RELO of First National Bank of Oregon; and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me:



2-3-79

[Signature]  
Notary Public for Oregon

PARTIAL RELEASE OF MORTGAGE

FIRST NATIONAL BANK OF OREGON

STATE OF OREGON; COUNTY OF KLAMATH; RE

for record at request of TRANSAMERICA TITLE INS CO

TO 15th day of DECEMBER A. D. 1976 4:58 clock A M., or

July recorded in Vol. M 76, of MORTGAGES on Page 20041

FEES \$ 3.00

By Wm D. MILNE, County Clerk  
[Signature]

When recorded, return to:

FFS4L  
2943 S. 6th  
City