

SATISFACTION OF MORTGAGE

Page 20259

BY THESE PRESENTS, That First Federal Savings and Loan Association of Oregon, duly incorporated, organized and existing under and by virtue of the laws of the State of Oregon, with its principal office at Klamath Falls, Oregon, owner of the obligation hereinafter described, does hereby certify and declare that on the 3rd day of March, 1975, made and signed by Eller and Rozie Ann Keller the mortgagee therein, to the First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgagee therein and the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls, Oregon, on Page 2529 on the 5th day of March, 1975.

by secured, is fully paid, satisfied and discharged.

WHEREOF, First Federal Savings and Loan Association of Klamath Falls, Oregon, duly incorporated, organized and existing under and by virtue of the laws of the State of Oregon, with its principal office at Klamath Falls, Oregon, owner of the obligation hereinafter described, does hereby certify and declare that on the 16th day of March, 1975, at Klamath Falls, Oregon.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON

By

By

President

Vice President — Secretary

day of December, 1975, before me appeared Van S. Mollison, both to me personally known who being duly sworn did say that he is the President and he the said James D. Bocchi is the Vice President of the First Federal Savings and Loan Association of Klamath Falls, Oregon; the within named seal affixed to said instrument is the corporate seal of said Corporation, and it was signed and sealed in behalf of said Corporation by authority of its President, Van S. Mollison and James D. Bocchi acknowledged said instrument to be the instrument of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this day and year last above written.

Notary Public for Oregon

My commission expires 5-14-80

This instrument was received for record on the 20th day of DECEMBER, 1975, at 11:00 A.M., and recorded in Book 1176 on page 20259. Record of

and seal of County affixed

Mr. D. M. LANE

SEND TO:

County Clerk-Recorder

By

Deputy

97601

RECEIVED 3:00