

SATISFACTION OF MORTGAGE

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BY THESE PRESENTS That CHARLES A. FISHER

Mortgage and the obligation hereinafter described do hereby certify and declare that a date the 18th day of June, 1976, made and executed by MADELINE P. MARTIN

CHARLES A. FISHER

recorded in the office of the County Clerk of the State of Oregon in book M76 Record of Mortgages on page number 15175 (indicate which) on June 18, 1976.

reby secured, is fully paid, satisfied and discharged.

satisfaction of mortgage, where the context so requires, singular includes the plural and all be implied to make the provisions hereof apply equally to corporations and to individuals. the undersigned has executed this instrument this 17 day of December. a is a corporation, it has caused its name to be signed and seal affixed by its officers, duly or of its board of directors.

Charles A. Fisher
Charles A. Fisher

STATE OF OREGON, County of) ss
th)
19 76)
Personally appeared) and
who named) who, being duly sworn,
Fisher) each for himself and not one for the other, did say that the former is the
president and that the latter is the
secretary of

ed the foregoing instru-) a corporation,
voluntary act and deed) and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors, and each of
them acknowledged said instrument to be its voluntary act and deed.
Before me:

Oregon)
My commission expires: 9/24/80)
Notary Public for Oregon) (OFFICIAL
SEAL)

tion of
GAGE

STATE OF OREGON,

County of Klamath

I certify that the within instru-
ment was received for record on the
20th day of DECEMBER, 1976

at 3:47 o'clock P.M. and recorded
in book M 76 on page 20328 or as
file/reel number 23141

Record of Mortgages of said County
Witness my hand and seal of
County affixed

WM. D. MELNE

COUNTY CLERK

By *Elizabeth M. Melne* Deputy

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUNT-
IES WHERE
USED.)

RETURN TO
Martin

Or. FEE \$ 3.00