L. N. Strategy and Strategy		and the second
ل# 01-41003 23525 عرب 303 The undersigned trustee or success executed and delivered by Lynn T. M	DEED OF RECONVEYANCE Vol. 76 Fage or trustee under that certain trust deed dated November 24, 1969, IcKune & Claris I. McKune as grantor and recorded on	
.December 1 , 1969	, in book	
KlamatnCounty, Orego	on, conveying real property situated in said county described as follows:	
Lot 1, Block 63, LAKEVIEW ADDITION to the City of Klamath Falls, Klamath County, Oregon.		
L.*;		and the second state of the second
Ω <i>L</i>		
having received from the beneficiary or beneficiaries under said trust deed a written request to reconvey said premises, reciting that the obligation secured by said trust deed has been fully paid and performed, does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in said premises.		
IN WITNESS WHEREOF, the undersigned trustee has caused its corporate name be signed hereunder by its officers duly authorized thereunto by order of its Board of Directors.		
DATED: December 28		
	William B. Doane By Mullian & Doane Assistant Trustee	
	Secretary	
	STATE OF OREGON, County of Klamath) 85. December 28 19.76	
	Personally appearedWilliam BDoane	
	who, being duly sworn, did co., a corporation, and that said instrument was signed on behalf of said corporation by authority of its board of directors; and he acknowl- edged said instrument to be its voluntary act and deed.	
	Before me:	
	Kathy R. Mallame (DEFICIAL Notary Public (d) Oregon My commission expires: 6-13-80	The second
TRUSTEE'S DEED OF RECONVEYANCE	STATE OF OREGON,	
TRANSAMERICA TITLE INSURANCE COMPANY	I certify that the within instru- ment was received for record on the 30th day of DEGEMBER	A second s
TO	in book <u>M.76</u> on page 20847	A CONTRACT OF A
MC KUNE	Record of Mortgages of said County. Witness my hand and seal of	
First Federal 540 Main City	County affixed. <u>MM . D. MILNE</u> <u>COUNTY CLERK</u> <u>Title</u>	
"USB# 1,25687	FEE \$ 3.00 By for all may Deputy	

tevious Form No. OTD-1)

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