

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by.....Charles G. Duncan and Leane M. Duncan, husband and wife.....

to THE FEDERAL LAND BANK OF SPOKANE, dated.....March 10....., 19.72....., and recorded as instrument No. 62156.....in Book.....M72.....of Mortgages on page.....2788, in the office of the.....County Clerk.....of.....Klamath.....County, State of Oregon....., that part of the property covered by said mortgage, described as follows:

The NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 41 South, Range 11 East of the Willamette Meridian. Also the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 40 South, Range 11 East of the Willamette Meridian; All that portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, Township 41 South, Range 11 East of the Willamette Meridian, and all that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 40 South, Range 11 East of the Willamette Meridian, lying East of the following described line:

Beginning at an iron pin on the West line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, Township 41 South, Range 11 East of the Willamette Meridian, which is South 0°30' East 950 feet from the section corner common to Sections 3 and 4, Township 41 South, Range 11 East of the Willamette Meridian and Sections 33 and 34, Township 41 South, Range 11 East of the Willamette Meridian; thence North 47°15' East along a fence 312 feet; thence North 15°45' East along said fence 238 feet to a fence corner; thence South 89°10' East along a fence 132 feet; thence North 2°30' West along said fence 1308 feet; thence North 0°50' East along said fence a distance of 206 feet; thence North 11° East along said fence 268 feet, more or less to the North boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 40 South, Range 11 East of the Willamette Meridian, EXCEPTING THEREFROM that portion conveyed to George B. Seebeck, et ux, by deed recorded in Volume 307, at page 470, Deed Records of Klamath County, Oregon, as follows:

Commencing at the corner of Sections 3, 4, 9 and 10, Township 41 South, Range 11 East of the Willamette Meridian; thence 1320 feet due North to the point of beginning; thence 330 feet due East to a point; thence 1320 feet due North to a point; thence 330 feet due West to a point; thence 1320 feet due South to the point of beginning in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 41 South, Range 11 East of the Willamette Meridian.

SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 41 South, Range 11 East of the Willamette Meridian.

A parcel of land situated in Sections 33 and 34, in Township 40 South, Range 11 East of the Willamette Meridian, and Section 3, Township 41 South, Range 11 East of the Willamette Meridian, described as follows:

Beginning at a point on the West line of Section 3, Township 41 South, Range 11 East of the Willamette Meridian, marked by an iron pin South 0°30' East 950 feet from the Northwest corner of Section 3; thence North 47°15' East 312 feet; thence North 15°45' East 238 feet to a point on the Easterly boundary of Flesher-Pope Irrigation Ditch, the true point of beginning; thence South 89°10' East 132 feet; thence along an existing fence North 2°30' West 1308 feet; thence North 0°50' East 206 feet; thence North 11° East 268 feet to a point on the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 40 South, Range 11 East of the Willamette Meridian; thence East along said south line to the Southeast corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$; thence North along the East line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ to the Northeast corner of said forty; thence West along the North line of said forty and the North line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 33, Township 40 South, Range 11 East of the Willamette Meridian, to the Northwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence South along the West line of said forty to the North-easterly boundary of the Flesher-Pope Irrigation Ditch; thence Southeasterly along said ditch boundary to the true point of beginning.

AND ALSO INCLUDING THE FOLLOWING PARCEL IN SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3, Township 41 South, Range 11 East Willamette Meridian, beginning at a 5/8 inch iron pin at the intersection of the county roads marking the East quarter corner of Section 10, Township 41 South, Range 11 East Willamette Meridian; thence North 0°2'50" East 2643.30 feet to the intersection of the County road from the South and East marking the Southeast corner of said Section 3; thence North 7°40'53" West 871.59 feet to a point on the Westerly right of way line of the U.S.B.R. D-13 Lateral marking the true point of beginning of this description; thence North 2°52'10" East along the Westerly right of way line of said lateral 290.40 feet; thence North 87°7'50" West perpendicular to said right of way line 150 feet; thence South 2°52'10" West parallel to the said right of way line 290.40 feet; thence South 87°7'50" East 150 feet to the true point of beginning.

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 2nd day of December, 1976.

Attest: Herb Spencer Assistant Secretary THE FEDERAL LAND BANK OF SPOKANE
By M. David Herrin Assistant Vice President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 2nd day of December, 1976, before me, a notary public in and for the above named county and state, personally appeared M. David Herrin, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved: Elsie Ruel
Notary Public, residing at Spokane.

23892

STATE OF OREGON } ss.
County of Klamath

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 7th day of January, A.D. 1977, at 3:00 o'clock and 50 minutes, P.M., at the request of MORTGAGES, and recorded as instrument No. 9774 in Book M. 77 of Mortgages on page 365.

Mail to: Mr and Mrs Charles G. Duncan County Clerk
P.O. Box 277

Malen, Oregon 97632 By Hazel Drain Deputy.
FEE \$ 6.00
F.L.B. F3-53a (Rev. 7-72)