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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declared that a certain Mortgage, bearing the date the ____3_rd___day of __August____19.60_, made and executed by CHARLES_U_DAKIN_AND_EDNA_DAKIN_H_&_W_, the mortgagor therein, to First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book 197 of Mortgages on Page 413 on the 8th day of August 1960.

together with the debt thereby secured, is fully paid, satisfied and discharged. IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falis, Oregon, January 1977, at Klamath Falls, Oregon. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON STATE OF OREGON County of Klamath day of January , 19.77, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,

the said Van S. Mollison is the President, and he, the said James D. Boachi is the Vice President and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Boachi acknowledged said instrument to be the free act and deed of said Corporation.

> IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above

Notary Public for Oregon My commission expires

STATE OF OREGON County of Klamath

I certify that the within instrument was received for record on the 10th day of January 19.77, at 10:37. o'clock A.M., and recorded in book M.77., on page 393. Record of Mortgages for said County.

Witness my hand and seal of County affixed W. D. MILNE

By County Clerk-Recorder

Deputy

Deputy