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## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgagee therein and

Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the **2nd** day of **October** 19.59, made and executed by **Danny L. Eastman** and **Betty C. Eastman**, the mortgagor therein, to recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book 192 of Mortgages on Page 695 on the 8th day of October 1959. together with the debt thereby secured, is fully paid, satisfied and discharged. IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, Oregon, 19.27, at Klamath Falls, Oregon. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON Vice President — Šecretary STATE OF OREGON County of Klamath Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Vice President -Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Boachi acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed-my official seal the day and year last above Notary Public for Oregon 5/14/80 My commission expires ..... STATE OF OREGON County of Klamath I certify that the within instrument was received for record on the lOth day of JANVARY 19.77... at 2;31, o'clock P...M., and recorded in book M 77..., on page  $\frac{1122}{1122}$ ..., Recorded for said County. WM. D. MILNE Witness my hand and seal of County affixed County Clerk-Recorder

Return to: FF54 L