

01-10527 MTC # 2707

23989

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 119785.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by..... Angeline I. Milani, a widow.....

to THE FEDERAL LAND BANK OF SPOKANE, dated..... July 7....., 19..... 64.....  
and recorded as instrument No. 90254..... in Book..... 224..... of Mortgages on page..... 376..... in the office  
of the..... County Clerk..... of..... Klamath..... County, State of  
Oregon..... that part of the property covered by said mortgage, described as follows:

All that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 32, Township 39 South,  
Range 9 East of the Willamette Meridian, lying South of KID lateral.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this..... 17th..... day of..... December....., 19..... 76.....

Attest:

M. David Herrin

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By

James H. Griston  
James H. Griston Assistant Vice President

STATE OF WASHINGTON, } ss.  
COUNTY OF SPOKANE.

On this..... 17th..... day of..... December....., 19..... 76....., before me, a notary public in and for the above named county and state, personally appeared..... James H. Griston.....  
to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Elmer L. Lyle  
Notary Public, residing at Spokane.

STATE OF..... OREGON..... } ss.  
County of..... KLAMATH.....

Document No. 23989

I hereby certify that the within instrument was filed for record in the office of the County..... CLERK.....  
of said County on the..... 11th..... day of..... JANUARY..... A.D. 1977..... at..... 10..... o'clock and..... 29..... minutes,..... A.M.,  
at the request of..... MOUNTAIN TITLE CO..... and recorded as instrument No. 23989..... in Book  
M..... 77..... of Mortgages on page..... 473.....

W. D. MILNE

Mail to.....

County..... CLERK.....

By..... Hazel D. Dugan..... Deputy.

FEE \$ 3.00

FLB. F3-53a (Rev. 7-72)

Return To:

FFC4L - main