24228 val. 77 Pago\_ Loan # 802180328 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by Benjamin H. & Irene P. Derby securing the sum of \$ 3825.00 and interest, dated 08-25-75 and recorded in book  $\,$  M  $\,$  75 on page 10323Auditor File #  $\,$ of the Mortgage Records of Klamath County together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released. IN WITNESS WHEREOF, Equitable Savings and Loan Association has caused these presents to be signed Vice President and attested by its Assistant Secretary and its seal to be affixed this 12th day of by its A.-D. 19 77 , pursuant to a general resolution of its Board of Directors heretofore duly passed. January EQUITABLE SAVINGS & LOAN ASSOCIATION Attest: Assistant Secretary STATE OF OREGON. COUNTY OF MULTNOMAH, On this twelfth day of January A. D. 19 77 before me appeared E.H. Hardy and R.E. Roe Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. to me personally known to be the or the State of Oregon, duly worn, office at Portland. STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the 17th day of \_A.D., 19 77 at 10;51 A M., and duly recorded in Vol M 77 \_o'clock\_ **OMORTGAGES** on Page<u>811</u> WM. D. MILNE, County Clerk \$ 3.00 FEE