

24229

Vol. 77 Page 812 Loan # 202100877

322 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by KEITH L. WARNER and ROBERTA G. WARNER, husband and wife

securing the sum of \$ 15,000.00 and interest, dated October 11, 1965 and recorded October 18, 1965 in book M-65 on page 287 Auditor File # of the Mortgage Records of Klamath County-OREGON together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Asst. Vice President and attested by its Assistant Secretary and its seal to be affixed this 12th day of January A. D. 19 77, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Barbara Jo Piattkin
Assistant Vice President

Attest: *Neva V. Smith*
Assistant Secretary

STATE OF OREGON, }
COUNTY OF MULTNOMAH, } ss.

On this 12th day of January

BARBARA JO PIATKIN and NEVA V. SMITH

Asst. Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11, 1978

Joyce S. Elton
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 17th day of January A.D., 19 77 at 10:51 o'clock A.M., and duly recorded in Vol. M 77,

of MORTGAGES on Page 812.

FEE \$ 3.00

WM. D. MILNE, County Clerk,

By *Hazel Duval* Deputy