

A-27227

24261

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869

KNOW ALL MEN BY THESE PRESENTS, That WHITELINE RANCH COMPANY, a partnership composed of MILTON LINDER, AL PORT, STAN MILLER, KEN ROTHMAN and DAVID STEIN, having received the sum of TEN AND NO/100 DOLLARS

as a partial payment on that certain mortgage executed by JELD-WEN, inc., an Oregon corporation,

mortgagor dated September 30, 1974, in favor of WHITELINE RANCH COMPANY, a general partnership composed of Milton Linder, Stan Miller, Al Port, Ken Rothman and David Stein, mortgagee and recorded in book M-74 Record of Mortgages for the County of Klamath, State of Oregon, on page 12927, or as file number, reel number, (indicate which), on the 2nd day of October, 1974, does hereby release from the

lien of said mortgage, the following described premises therein described, viz:

W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 28, Township 37 S., R. 10 E.W.M.

## EXCEPTION &amp; RESERVATION:

Mortgagee excepts and reserves the mortgage to the above described land as to any water rights thereto derived from other land subject to the above mortgage.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this day of August, 1976; if a corporate grantor, it has caused its name to be signed and sealed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

By Milton Linder  
By Al Port  
By Stan Miller  
By Ken Rothman  
By David Stein  
WHITELINE RANCH COMPANY

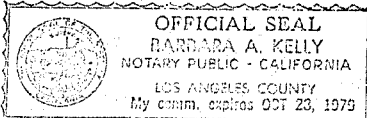
STATE OF CALIFORNIA  
County of LOS ANGELES

ss.

On this 13<sup>th</sup> day of December, 1976, before me personally appeared

MILTON LINDER, known to me to be the partner authorized to sign for the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Barbara A. Kelly  
Notary Public in and for said  
County and State  
My commission expires

Partial Release of  
MORTGAGE

Docket No.

TO

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

AFTER RECORDING RETURN TO  
Milton Linder, Esq.  
10880 Wilshire Bl, #1000  
Los Angeles, Calif. 90024

STATE OF OREGON,

County of

ss.

I certify that the within instru-  
ment was received for record on the  
day of, 19

at o'clock M., and recorded  
in book on page or as  
file/reel number

Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Title.

By

Deputy.

TO 447 C  
(Individual)



STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES, } SS.

On DECEMBER 16, 1976 before me, the undersigned, a Notary Public in and for said State, personally appeared ALBERT J. PORT

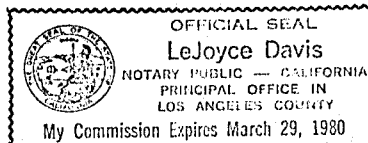
to be the person whose name IS subscribed  
to the within instrument and acknowledged that HE  
executed the same.

WITNESS my hand and official seal

Signature LeJoyce Davis

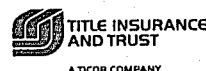
LEJOYCE DAVIS

Name (Typed or Printed)



(This area for official notarial seal)

TO 1944 CA (8-74)  
(Individual)



STATE OF ~~CALIFORNIA~~ FLORIDA }  
COUNTY OF DADE } SS.

On JANUARY 6, 1976 before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID STEIN

to be the person whose name \_\_\_\_\_ subscribed  
to the within instrument and acknowledged that he  
executed the same.

WITNESS my hand and official seal.

Signature Mary Ellen Black

NOTARY PUBLIC STATE OF FLORIDA AT LARGE  
MY COMMISSION EXPIRES APR. 28 1980  
BONDED THIRD GENERATIONS UNDERWRITERS



(This area for official notarial seal)



TO 447 C  
(Individual)

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.

On December 27, 1976 before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth J. Rothman \*

\*\*\*\*\*  
\*\*\*\*\*  
\*\*\*\*\*

to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature Nellie L. Sullivan

Nellie L. Sullivan

Name (Typed or Printed)



(This area for official notarial seal)

TO 447 C  
(Individual)

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.

On December 20, 1976 before me, the undersigned, a Notary Public in and for said State, personally appeared Stanley Miller

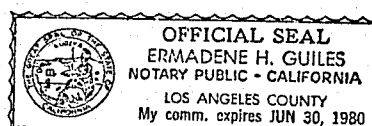
\_\_\_\_\_  
\_\_\_\_\_, known to me

to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature Ermadene H. Guiles

Name (Typed or Printed)



(This area for official notarial seal)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 17th day of JANUARY A.D., 19 77 at 3:46 o'clock P M., and duly recorded in Vol. M 77, of MORTGAGES on Page 869.

FEE \$ 9.00

WM. D. MILNE, County Clerk

By Harold Drayton Deputy