FORM No. 814-PARTIAL RELEASE OF MORIGAGE アカン A-27227 24261 71Pago 869 KNOW ALL MEN composed of MILTON partnership . --- DOLLARS as a partial payment on that certain mortgage executed by ... JELD-WEN, inc., an Oregon corporation, mortgagor.... dated September 30 tgagor....dated September 30 ....., 1974, in favor of WHITELINE RANCH COMPANY, a general partnership composed of Milton Linder, Stan Miller, Al Port, Ken Rothman and David Stein, mortagee 4 ...mortgagee.... and recorded in book M-74 Record of Mortgages for the County of Klamath , State of Oregon, on page 12927..., or as file number... , reel number... dicate which), on the 2nd day of October ....(in-lien of said mortgage, the following described premises therein described, viz: W2NW1, SE1NW1, SW1NE1, Section 28, Township 37 S., R. 10 E.W.M. <u>م</u>بر ۲ RAI EXCEPTION & RESERVATION: Mortgagee excepts and reserves the mortgage to the above described land as to any water rights thereto derived from other land subject to the above mortgage. 5 **JIIN** llin and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereot apply equally to corporations and to individuals. order of its board of directors. ., 197.6 .: By (If executed by a cor offix corporate seal) Ву STATE OF CALIFORNIA ss County of LOS ANGELES On this 3 da p\* al December day of 1976, before me personally appeared 1 MILTOP LINDER known to me to be the partners authorized to sign for the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. TH: OFFICIAL SEAL Эa BARBARA A. KELLY NOTARY PUBLIC - CALIFORNIA Notary Public in and said for County and State LOS ANGELES COUNTY My comm. expires OCT 23, 1979 L My commission expires Partial Release of STATE OF OREGON MORTGAGE County of I certify that the within instrument was received for record on the ...day of . 19. (DON'T USE THIS (DON'T USE THIS SPACE: RESERVED FOR RECORDING LADEL IN COUN. TIES WHERE USED.) то .....M., and recorded at. ...o'clock No. in book... on page. ...or as DOCKET file / reel number. Record of Mortgages of said County. Witness my hand and seal of FTER RECORDING RETURN TO Courty affixed. Milton Linder, Esq. 10880 Wilshire BI, #1000 Los Angeles, Calif. 90024 Title. 814 By Deputy. A description and the second second

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870 Ņ TO 447 C (Individual) (TI) STATE OF CALIFORNIA SS. COUNTY OF LOS ANGELES, On \_\_\_\_\_ DECEMBER 16, 1976 before me, the undersigned, a Notary Public in and for said ALBERT J. PORT State, personally appeared \_ 200 known to me to be the person \_ IS \_ whose name\_\_\_\_ \_\_\_\_ subscribed to the within instrument and acknowledged that <u>HE</u> executed the same. OFFICIAL SEAL LeJoyce Davis WITNESS my hand and official (seal IOTARY PUBLIC -- CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY Sejoyée Dairo Signature\_ My Commission Expires March 29, 1980 LEJOYCE DAVIS ij. Name (Typed or Printed) (This area for official notarial seal) TO 1944 CA (8-74) TITLE INSURANCE (Individual) STATE OF GALIESSINA FLOR IDA ATICOR COMPANY SS. COUNTY OF DADE SS. On JANUARY 6-1976 before me, the undersigned, a Notary Public in and for said State, personally appeared DAV10 STEIN, HFRE NOTARY PUBLIC STATE OF FLORIDA AT LARGE , known to me MY COMMISSION EXPIRES APR . 28 1980 STAPLE to be the person\_\_\_\_\_whose name\_\_\_\_\_ \_\_\_\_subscribed POWDED THRU GENERAL INS, UNDERWRITERS to the within instrument and acknowledged that he -Lin executed the same. NOTARY WITNESS my hand and official seal. 1. 40 e , e rus Lic St Mary Ellen Black Signature\_ (This area for official polarität seal) 18.2.17 ł المر الم P. a, ir 63.76 20 ្វើ 1.4 • 2 2. • 14 τ, with a - 1- 1- visto 110 a. 1 the and and a

CALL STAND CLARGE OF 871 10 447 C (Individual) (TI) STATE OF CALIFORNIA COUNTY OF Los Angeles December 27, 1976 On \* \* \* \* \* \* \* \* \* \* \* \* to be the person \_\_\_\_\_ whose name \_\_\_\_\_ is subscribed to the within instrument and acknowledged that he executed the same. ( Starter NELLIE L. SULLIVAN WITNESS my hand and official seal. NOTARY ("UTLIC GALIPOR FEMILIAL OFFICE (" LOS ANGELES COUNTY Signature Tellu X My Commission Expires January 2, 1979 1/11/2 Nellie L. Sullivan Name (Typed or Printed) (This area for official notarial seat) TO 447 C (TI) (Individual) STATE OF CALIFORNIA SS. COUNTY OF Los Angeles December 20, 1976 before me, the undersigned, a Notary Public in and for said On State, personally appeared \_\_\_\_\_\_ Stanley Miller known to me \_subscribed to be the person whose name is to the within instrument and acknowledged that he executed the same. OFFICIAL SEAL ERMADENE H. GUILES NOTARY PUBLIC - CALIFORNIA WITNESS my hand and official LOS ANGELES COUNTY My comm. expires JUN 30, 1980 Signature ma Name (Typed or Printed) (This area for official notarial seal) STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the <u>17th</u> day of 1 JANUARY A.D., 19 77 at 3;46 o'clock P M., and duly recorded in Vol M 77 . 4 of MORTGAGES 869 on Page\_ WM. D. MILNE, County Clerk \$ 9.00 FEE Deputy B١ 4 دون در معاملتان معاد روی کاردند : معاد روی کاردند : معاد روی کرد کرد . n an an an an an Stairt an Anna an Anna an Anna Stairt an Anna الأسبية المعود ويهينه سوده 1 13 . **A** I M 20 14-51 الحث ي بريتين مقبلين الكسير في دريت وي 1. 6 and and a Street and 53 ×. 2021 and the start of SERVICE 2 - mainter particular niste a ij. and the part of the state of the second Carles The P ..... 136 8 - H. 18 2