m 1001 Vel. 11 Fage 24351 SATISFACTION OF REAL PROPERTY MORTGAGE 38-10052 KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated August 29 ____ 19_74 made and executed by Donald & Fern Steers ., to United States National Bank of Oregon, Town & Country Branch mortgagor 8 0 mortgagee, and recorded on the <u>18th</u> day of <u>September</u> County, Oregon, on page 12359 the mortgage records of Klamath is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate name and seal, by its proper officer thereunto duly authorized, this 13th day of January 03 UNITED STATES NATIONAL BANK OF ORECON ------------NG22 Bv Title Assistant Manager <u>_</u> ARK. STATE OF OREGON County of Multnomah) , personally appeared 19 On this to me personally known, who, being duly of UNITED STATES of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation. BEFORE ME: fetun: Mix Mrs. Steers Rt2, Box 678 W Notary Public for Oregon planoth talls, Over 97601 My Commission Expires ACKNOWLEDGMENT FOR BRANCH USE ONLY STATE OF OREGON 55. County of Klamath J. I , 19 77 personally appeared January On this 13th day of to me personally known, who, being duly sworn, did say that he is the Assisting and send of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he without the seal affixed to said corporation by authority of its board of directors, and he without the seal affixed to said corporation. te seal BEFORE ME 111 My Commission Expires 90-850 11/65 HEAD OFFICE FORTLAND STATE OF OREGON; COUNTY OF KLAMATH; SS. Å. I hereby certify that the within instrument was received and filed for record on the 19th day of ___o'clock___A_M., and duly recorded in Vol__M 77 _A.D., 19<u>77</u>at 11;03 January on Page 1001 WM. D., MILNE, County Clerk MORTGAGES of_ \$ 3.00 Deputy des ace Parte Martine Co Δ. B 24- 55 at. AND PLANE 1 and and