

1-1-74

24685

ASSIGNMENT OF CONTRACT

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38-11988

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

Michael L. Brant, conservator for Jeffrey M. Brant.

his heirs, successors and assigns, all of the vendor's right, title and interest in and

to that certain contract for the sale of real estate dated December 31, 1975, between

Charles R. Spell and Alice M. Spell, husband and wife as seller and

Norman G. Ross and Marian L. Ross, husband and wife - and assigned to Certified Mortgage Company

memorandum of
as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Ore-
gon, in book 1176 at page 676 or as file number _____, reel number _____ (indicate
which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest
of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants
and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate
described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than
\$ 11,773.48 with interest paid thereon to January 1, 1977.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 9,065.21.
However, the actual consideration consists of or includes other property or value given or promised which is
part of the consideration (indicate which).^②

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more
individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a cor-
poration, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order
of its board of directors.

DATED January 25, 1977

CERTIFIED MORTGAGE COMPANY

BY

Richard H. Marlatt

(If executed by a corporation,
affix corporate seal.)

STATE OF OREGON,

County of _____

Personally appeared the above named _____

and acknowledged the foregoing instru-
ment to be _____ voluntary act and deed.

Before me:
Notary Public for Oregon
My commission expires: _____

STATE OF OREGON, County of Klamath _____ ss.
January 25, 1977

Personally appeared Richard H. Marlatt _____ and
_____, who, being duly sworn,
and of legal age and sound mind, did say that the former is the
_____, president and that the latter is the
_____, secretary of
Certified Mortgage Company _____ a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for Oregon
My commission expires: 11/9/79

*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, ②, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of
record, it should be recorded, preferably in the Deed Records.

GRANTOR'S NAME AND ADDRESS	SPACE RESERVED FOR RECORDER'S USE
GRANTEE'S NAME AND ADDRESS	
After recording return to:	
NAME, ADDRESS, ZIP	
Until a change is requested all tax statements shall be sent to the following address.	
Mr. & Mrs. Norman Ross c/o Dairy Cafe Bonanza, OR 97623 NAME, ADDRESS, ZIP	

STATE OF OREGON,

County of KLAMATH _____ ss.

I certify that the within instru-
ment was received for record on the
27th day of JANUARY, 1977,
at 11:24 o'clock AM., and recorded
in book M 77 on page 1500 or as
file/reel number 24685
Record of Deeds of said county.

Witness my hand and seal of
County affixed.

WM. D. MILNE

Recording Officer

By Hazel Orsini Deputy

FEE \$ 3.00