OWER OF ATTORNEY TO SELL REAL ESTATE 24713 1556 LPage KNOW ALL MEN BY THESE PRESENTS, That & WE, DAVID E. JOHNSTONE AND JOANN JOHNSTONE, HUSBAND AND WIFE have made, constituted and appointed, and by these presents do hereby make, constitute and appoint JACK DEFOE my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey state of OREGON.... and more particularly described, as follows, to-wit: LOT # 7 BLOCK # 20 3RD ADDITION TO RIVER PINE ESTATES, KLAMATH COUNTY, OREGON. E 7 with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute; acknowledge and deliver proper deeds of convéyance of the same with or without covenants of seisin, freedom from encum-cumbrances and warranty,

GIVING AND GRANTING unto my said attorney tull power and authority to do and perform all and every act and thing what-soerer requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said atturney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural. 3 ..., 19...77 Dated JANUARY STATE OF GREGON, County of MANGE Personally appeared the above named DAVID E. JOHNSTONE AND JOHNSTONE WILLIAM ACKNOWLEDGED THE THE PROPERTY ACT , 19. 77 ..voluntary act and deed. FUBLIC : Lethings Aillian Notary Public for Oregon. My commission expires 2.20.50 Before me: (OFFICIAL SEAL) POWER OF ATTORNEY STATE OF OREGON. County of KLAMATH I certify that the within instrument was received for record on the 27th day of JANUARY 19 77, at 2;17 o'clock P.M., and recorded in book M.77...on page 1556 or as file/reel number24713.... FOR Record of DEEDS. of said County. Witness my hand and seal of County affixed. WM. D. MILNE Recording officer. Deputy. \bigcirc NAME, ADDRESS, ZIP FEE \$ 3.00 SELECTION OF THE PROPERTY OF T