

38-12002

Vol. 77 Page 1669

24803

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 155914-7...)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Leleo, Inc., an Oregon corporation; and Leonard Lundgren, a married man dealing in his sole and separate property,

to THE FEDERAL LAND BANK OF SPOKANE, dated May 9, 19 74, and recorded as instrument No. 88961 in Book M-74 of Mortgages on page 6113, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 25 South, Range 6 East of the Willamette Meridian
 Section 13: E $\frac{1}{2}$
 Section 24: NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 25: NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Township 25 South, Range 7 East of the Willamette Meridian
 Section 18: Lots 1, 2, 3, and 4.
 Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 14th day of January, 19 77.

Attest:

James H. Gurnea

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By: M. David Heron

Assistant Vice President

STATE OF WASHINGTON, } ss.
 COUNTY OF SPOKANE.

On this 14th day of January, 19 77, before me, a notary public in and for the above named county and state, personally appeared M. David Heron to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Eileen M. Little
 Notary Public, residing at Spokane.

STATE OF OREGON } ss.
 County of KLAMATH.

Document No. 24803

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 31st day of January, A.D. 19 77, at 10:00 clock and 34 minutes, A.M., at the request of TRANS. TITLE INS. CO. and recorded as instrument No. 24803 in Book M-77 of Mortgages on page 1669.

WM. D. MILNE

County CLERKBy: Harold Drayton Deputy.

FEE \$ 3.00

Mail to: Bend Title Co.
P.O. Box 752
Bend, Ore 97701
 F.L.B. F3-53a (Rev. 7-72)