tier Escrow umberNumber	277 JAN 31 PH 4 38	
RECORDING REQUESTED BY	Vol. <u>77</u> Page	· <u>i hli bar Anni banni i mul</u>
WHEN RECORDED, MAIL TO SANTA BARBARA NATIONAL BANK		
P.O.Drawer JJ Santa Barbara,California 93102		
Attention Note Dept.: Ann Markonis Assign	space above this line for recorders Use	19 11- and the little damater had a

...County, California, legally described as : Oregon in....Klamath

*Legal description attached hereto and made a part thereof; marked Exhibit "A".

and Motel 6, Inc., a Delaware corporation San Bernardino and recorded in Book page of Official Records of County.

which description shall not, however	, minit the gene			Where	Date to Which	
Description of Property (Use Street Address)	Date of Lease	Date of Expiration	Lessee or Assignce	Recorded	Rent is Paid	
5140 S.Sixth Street a Sixth & Kane, Klamath,		10-19-98	Sambo's Restaurant Inc.	ts, Klamath County Oregon	12-31-75	
Falls, Oregon						

It is agreed that the Bank shall be entitled to deduct and retain from moneys received by it hereunder for its services or that of its agents in collecting said moneys, a just and reasonable compensation not exceeding 10% of the moneys collected. Any moneys received by the Bank hereunder may be applied when received, or at its option retained as security for the obliga-tions secured hereby or applied from time to time in payment of any taxes, assessments or other liens affecting said property or to the indebtedness secured hereby, regardless of delinquency, such application to be in such order, at such times and to such extent as the Bank may determine, or any or all of said moneys may be released at its option. The acceptance of this assignment by the Bank or the exercise of any rights by it hereunder shall not be, or be construed to be, an affirmation by it of any tenancy, lease or option, nor an assumption of any liability under any such tenancy, lease or option. This assignment inures to the benefit of and binds all parties hereto, their heirs, administrators, successors and assigns, and all subsequent owners of any of said property.

subsequent owners of any of said property.

10 77 January 14th Witness,....our.....hand...s..., this.

Dear 2207 (Present Owner of the Property)

Diane E. Thompson (Present Owner of the Property) (CONSENTJerry W. Thompson

The undersigned hereby consent and agree to the foregoing assignment and the terms and conditions thereof. not required

STATE OF CALIFORNIA Santa Barbara COUNTY OF ...

Santa Barbara

42

nice

subscribed to the within instrument and acknowledged that

SS

known to me to be the person...S........whose name...S.executed the same they___ WITNESS my hand and official seal.

(Seal)

ing the

JARNAL M. CANDONIA NOTA BL PURIS - CANDONIA PRINTIDAL PERST SANTA RABBADA COUNTY ISSION LAFIALS OCT. 2, 1979 COM

OFFICIAL SEAL JANICE M. COFFIN

~ ::::::

12"

A tract of land in Lots 4,5 and 11 of KielsmeierAcre Tracts, a plat of record in Klamath County, Oregon, said tract being more particularly described as follows:

EXHIBIT "A"

1764

mark

1-4

Beginnings at a point on the East line of said lot 5, said point being 500-12'15"W at a distance of 10.00 feet from the northeast corner of said Lot 15; thence continuing 500-12'15"W along the east line of Lot 5 and 11 a distance of 355.02 feet to the southeast corner of said Lot 11; thence N89 52'00"W along the south line of said Lot 11, a distance of 119.00 feet; thence Noo 12'15"E parallel with the west line of said Lot 5 a distance of 154.01 feet; thence N45 00'00"W a distance of 15.51 feet; thence N00 12"15"E a distance of 190-00 feet to a point which is 10.00 feet southerly of the north line of said Lot 4, said point also being on the southerly line of South Sixth Street; thence S89 53'55"E a distance of 130.00 feet to the Point of Beginning, containing 44,388 sq. ft.(1.02 acres) with the bearings based on record of Survey No. 1852.

STATE OF OREGON; COUNTY OF RUNNATH; 13.

Hed for recordXXXXXXXXX this <u>31st</u> day of <u>January</u> A D 1977 Just welock P M., and

Auty recorded in Vol. __MZZ_, of ___MORTGAGES_____ on Page 1763

FEE \$ 6.00

6.5