

X# 01-41045 M/T 2789  
24943

Vol. 77 Page 1883  
Loan # 202103509

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by FROEMKE MASONRY INC, an Oregon Corporation now known as SECTIONAL HOMES, INC.

securing the sum of \$ 17,000.00 and interest, dated May 21, 1971 and recorded June 2, 1971 in book M71 on page 5277 Auditor File # 52504 of the Mortgage Records of Klamath County-OREGON together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Asst. Vice President and attested by its Assistant Secretary and its seal to be affixed this 28th day of January A. D. 19 77, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(SEAL)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Barbara J. Piatkin

Assistant Vice President

Attest:

Neva V. Smith

Assistant Secretary

STATE OF OREGON,  
COUNTY OF MULTNOMAH, ss.

On this 28th day of January

A. D. 19 77, before me appeared  
to me personally known to be the

Asst. Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11, 1978

Notary Public in and for the State of Oregon, duly  
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 2nd day of  
FEBRUARY A.D., 19 77 at 12:31 o'clock P.M., and duly recorded in Vol. M 77  
of MORTGAGES on Page 1883.

FEE \$ 3.00

Deb  
MTC

WM. D. MILNE, County Clerk

By Hazel Drazey Deputy