

38-11403-K-op



25026

PIONEER NATIONAL TITLE INSURANCE

A TICO COMPANY

Filed for Record at Request of

PACIFIC SUPPLY COOPERATIVE

RETURN

TO

SPOKANE BANK FOR COOPERATIVES

West 705 First Avenue

Spokane, Washington 99204

Vol. 77 Page 2059

State of Oregon,  
County of Klamath } ss.

I hereby certify that the within instrument was  
received and filed for record on the 3rd  
day of FEBRUARY, 19 87, at 3:44  
o'clock P. M. and recorded on Page 2059  
in Book M-77 Records of MORTGAGES  
of said County.

WM. D. MILNE, County Clerk

By *Hazel Drayton*  
Fee \$3.00

### Partial Release of Mortgage (CORPORATE FORM)

FORM L 14R

KNOW ALL MEN BY THESE PRESENTS, That SPOKANE BANK FOR COOPERATIVES

the owner and holder of that certain mortgage bearing date the 17th day of April, 1967,  
executed by PACIFIC SUPPLY COOPERATIVE  
to secure payment of the sum of Two million seven hundred sixty four thousand  
six hundred and 07/100----- (\$2,764,600.07)----- Dollars  
and interest, and recorded in the office of the County Auditor of Klamath County, State of  
Oregon, on the 21st day of April, 1967, in Volume M-67  
of Mortgages, at page 2833, being Auditor's File No. 13630, for value received, does hereby  
release and discharge from the lien of said mortgage the following described portion of the mortgaged premises,  
situate in the County of Klamath, State of Oregon, to-wit:

Lots 12, 13, 14, 15 and the North rectangular five  
feet of Lot 16, in Block 18 of Second Railroad Add-  
ition to the City of Klamath Falls, Oregon, according  
to the official plat thereof on file in the records  
of Klamath County, Oregon.

But this release shall not impair the lien of the said mortgage as to the lands therein described, not hereby released.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers  
and its corporate seal to be hereunto affixed this 15th day of September, 1976.

SPOKANE BANK FOR COOPERATIVES

By *G. A. Nielsen*  
Vice President.By *Harve H. Phipps, Jr.*  
Asst. Secretary.

STATE OF WASHINGTON,

County of Spokane } ss.

On this 15th day of

September

, A. D. 1976, before me, the under-

signed, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared  
G. A. NIELSEN and HARVE H. PHIPPS, JR.  
to me known to be the Vice President and Asst. Secretary, respectively, of

SPOKANE BANK FOR COOPERATIVES  
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and  
voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that  
they are authorized to execute the said instrument and that the seal affixed is the corporate seal of  
said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

*Notary Public in and for the State of Washington,  
residing at Spokane*

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