

and that

(OFFICIAL SEAL)

FORM No. 633-WARRANTY DEED (Individual or Corporate). 1-1-74 25041

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FEB

TZPD90 2093 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That MICHAEL L. COILINS and CAROL LEE COLLINS, husband and wife

MTC 2848

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by LOUIS J. JUNGERS and LINDA S. JUNGERS, husband and wife , hereinalter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and

assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

Lot 4, KENNICOTT COUNTRY ESTATES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. SUBJECT TO:

- 1. Regulations of Enterprise Irrigation District.
- 2. Regulations of South Suburban Sanitary District.
- 3. A 20 foot building setback from street as shown on dedicated plat. 4. A 25 foot drainage and irrigation easement along the rear of lot, as shown on
- dedicated plat.
- 5. Restrictions as shown on plat dedication. 6.
- Conditions and restrictions imposed by instrument recorded April 15, 1960 in Volume 14, page 45, Miscellaneous Records of Klamath County, Oregon.

IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns lorever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as set forth above and apparent upon the land,

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 27,700.00.

"However,=Hie=actual=consideration=consists=of=or=includes=other=property=or=value=given=or=promised=which=is consideration (indicate which).⁽¹⁾ (The sentence between the symbols ⁽¹⁾, il not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 3rd day of February , 19 77 ; In witness whereoi, the grantor has executed this instrument this 24. day of 20. day of

County of Klamath

February 3 1977

ment to be the being instru-

My commission expires: 8-12-77

(OFFICIAL AUAL) SEAL)

STATE OF OREGON.

STATE OF OREGON, County of ...

., 19 Personally appearedwho, being duly sworn,

each for himself and not one for the other, did say that the former is the Personally appeared the above named Michael president and that the latter is the L. Collins and Carol Lee Collins

, a corporation, and that the seal allixed to the loregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be-hall of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me:

Notary Public for Oregon

STATE OF OREGON,

My commission expires:

GRANTOR'S NAME AND ADDRESS GRANTEE'S NAME AND ADDRESS SPACE RESERVED After recording return to: FOR RECORDER'S USE Louis J. Jungers 5849 Winter Avenue Klamath Falls, Oregon NAME, ADDRESS, ZIF Until a change is requested all tax statements shall be sent to the follow Dept. of Veterans Affairs 1225 Ferry Street, S.E. Salem, Oregon 97310 FEE \$ 3.00 a state of a state of the state

County of KL MATH I certify that the within instrument was received for record on the 3rd day of FEBRUARY., 19.77., at 4;04 o'clock P.M., and recorded in book M. 7.7 on page 2093 or as file/reel number 25041 Record of Deeds of said county.

Witness my hand and seal of County affixed.

Recording Officer