in the second state requeste After recordation, return to: 25133 m Vol. <u>17</u> Page 2265 RAINIER MORTGAGE CO. 2911 Second Avenue Seattle, Washington 98121 Return by: Mail ( x) Pickup ( ) BLANKET ASSIGNMENT OF DEED OF TRUST 341 For value received, the undersigned grants, assigns and transfers, without recourse, representation or warranty, to <u>RAINTER NATIONAL BANK</u>, a United States Corporation all beneficial interest under those certain Deeds of Trust recorded in the office of the County Recorder of <u>Klamath</u> County, <u>Oregon</u> DATE DATE MORTGAGORS RECORDED DOCKET PAGE Earl M. Wilson & Betty L. Wilson, 02-24-76 02-25-76 M 76 2610 husband and wife 10-23-75 John C. Knecht & Holly D. Knecht, 10-29-75 M 75 13543 husband and wife TOGETHER with the Notes therein described or referred to, the monies due and to become 5 due thereon with interest, and all rights accrued or to accrue under said Deeds of Trust. Ξ Dated JAN 06 1977 2 GOVERNMENT NATIONAL MORTGAGE ASSOCIATION k b ¢...; Attorney-in-Fact STATE OF CALIFORNIA COUNTY OF LOS ANGELES) On JAN 06 1977 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>HEINRICH F. CHARLES</u> known to me to be the Attorney-in-Fact of Government National Mortgage Association, the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same, pursuant to its by-laws. WITNESS MY HAND AND OFFICIAL SEAL. Dunda . Melon Notary Public in and for said County and State OFFICIAL SEAL 00000 GLENDA R. MCCOY GLENDA R. MCCOY NOTARY PUGLIC. CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires May 13, 1980 \*\*\*\*\*\*\*\*\*\* STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the \_\_\_\_\_day of 1 FEBRUARY A.D., 1977 at 10;57 \_\_\_\_\_A\_M., and duly recorded in Vol-\_o'clock\_ M 77 2265 of\_ MORT GAGES on Page. WM. D. MILNE, County Clerk FEE\_\$ 3.00 ha Deputy 至今1975年4月3日7月 and the second part State and the second .... AP C. 198 ...... 4.85 14  $\mathcal{A}_{\mathbf{i}}$ 1.1 E ANTES (二)白松 1971