

254114

Position 1 - Chattel Security  
Position 5 - Real Estate Security

SATISFACTION

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KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Carl A. Costelloe and Irene V. Costelloe

and recorded or filed in County of Klamath

State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.
Real Estate Mortgage	UNITED STATES OF AMERICA, acting through, FARMERS HOME ADMINISTRATION	Sept. 24, 1965	Sept. 24, 1965	Vol. M-65 Pg. 1985

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 11th day of February, 1977, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

UNITED STATES OF AMERICA

WITNESSES:

By KENNETH R. WHEELER  
County Supervisor  
Farmers Home Administration  
United States Department of Agriculture

STATE OF OREGON

COUNTY OF KLAMATH

ACKNOWLEDGMENT

On this 11th day of February, 1977, before me, the subscriber, a Notary Public

Kenneth R. Wheeler

known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, OR 97601

the day and year aforesaid.

[SEAL]

My commission expires 3-31-80  
(To be filled in if certifying officer is a notary public)

Roseanna M. Breeding  
Roseanna M. Breeding  
Notary Public  
(Signature)  
(Title)

GPO 816-292

FHA 460-4 (Rev. 12-31-69)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 14th day of FEBRUARY A.D., 1977 at 10:57 o'clock A.M., and duly recorded in Vol. M 77 of MORTGAGES on Page 2621.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Deputy