- TETAL PROVIDE AND 38-111-15 Vol. 77 1020 2772 25448 SATISFACTION OF REAL PROPERTY MORTGAGE KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated <u>OCTOBER 18-</u> ___, 19<u>7h</u>, made and executed by <u>ROBERT G. DIXON AND CHARLOTTE C. DIXON</u> mortgagor S ..., to TOWN & COUNTRY BRANCH, UNITED STATES NATIONAL BANK OF, OREGON mortgagee, and recorded on the 20TH day of OCTOBER _, 19 76 , in book M76 the mortgage records of KLAMATH County, Oregon, on page 16655 is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate name and seal, by its proper officer thereunto duly authorized, this 11th day of February 5 ___<u>, 19</u>77 3 UNITED STATES NATIONAL BANK OF ORECON By Calter-Title ASSISTANT MANAGER Return: Robert 6. Dixon 11.6 3110 Faymand city 12 ACKNOWLEDGMENT FOR BRANCH USE ONLY STATE OF OREGON County of KLAMATH SS. On this <u>11th</u> day of ____ February 19_77 , personally appeared J. L. CATTERSON , to me personally known, who, being duly sworn, did say that he is the ASSISTANT Manager of the TOWN & COUNTRY Branch of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation. BEFORE ME: 90-850 11/65 HEAD OFFICE PORTLAND My Commission Expires STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the <u>14th</u> day of FEBRUARY _A.D., 19<u>7</u>at 3:55 o'clock P_M., and duly recorded in Vol_M77 MORTGAGES of _on Page__2772 Ð, 1.1 WM. D. MILNE, County Clerk FEE_\$3.00 1 Deputy 8 . والمنافعة والمتعادية والمحافظ A. 16 6 6