

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

25520

DEED IN SATISFACTION OF MORTGAGE INDEBTEDNESS

FOR VALUE RECEIVED

Herein referred to as grantors, hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA, acting through the Farmers Home Administration, United States Department of Agriculture, herein referred to as grantees, the following described real property, with tenements, hereditaments and appurtenances, to wit: STATE OF OREGON, COUNTY OF KLAMATH: Lot 6 in Block 26 in the Town of Merrill.

Grantors herein acknowledge that the property described herein is subject to a mortgage in favor of grantees and said mortgage is in default and subject to foreclosure. That this deed is executed and given in full satisfaction of said mortgage and is intended as a conveyance, absolute in legal effect as well as in form, of the title to said premises to the second party and not as a mortgage, trust conveyance, or security of any kind, and that possession of said premises is hereby surrendered to said party; and that in executing this deed the grantor is not acting under any misapprehension as to the effect thereof, nor under any duress, undue influence, or misrepresentation by the second party, or its agent, or attorney:

Dated 20 2-7, 19 77

Ellis J. Harris

ACKNOWLEDGMENT

STATE OF OREGON)
(County)) ss:
(Recording District))

Before the undersigned Notary Public, duly commissioned (or appointed) and qualified, this day personally appeared at the place above named Ellis J. Harris and who declared that they knew the contents of the foregoing instruments, and acknowledged the same to be their act.

Witness my hand and official seal this 7th day of February, 1977.

Notary Public

My Commission Expires 3-31-80

Until a change is requested, all tax statements shall be sent to the following address:

USDA, Farmers Home Administration
P. O. Box 1328
Klamath Falls, OR 97601

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 15th day of FEBRUARY A.D., 1977 at 4:44 o'clock P.M., and duly recorded in Vol. M 77 of DEEDS on Page 2766.

FEE \$ 3.00

WM. D. MILNE, County Clerk -

By Hazel Drazel Deputy